# NEWBERRY COMMUNITY SERVICES DISTRICT

Established 1958

A REGULAR MEETING OF THE BOARD OF DIRECTORS WILL BE HELD AT THE NEWBERRY COMMUNITY CENTER, 30884 NEWBERRY ROAD, NEWBERRY SPRINGS, CALIFORNIA ON December 13, 2016 AT 6 P.M.

In compliance with the American with Disabilities Act and Government Code section 54954.2, if you need special assistance to participate in the District Meeting or other services offered by the District, please contact the District Office at 760- 257-3613. Normal office hours are Wednesday, Thursday and Friday from Noon until 4pm.

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#### **AGENDA**

# Item 1 Call to order/Roll Call/Pledge of Allegiance

# Item 2 **Review and Approval of the Agenda.**

Review agenda for the purpose of rearranging the order of the Agenda or removing items from the Agenda.

a .present item- b .Public Comment- c. Motion d. Second e. Board Discussion f. Vote
⊠ Action

### Item 3 **Public Comments**

Members of the public may address the Board on issues not listed on the agenda that are within the purview of the District. Comments on items that are listed on the agenda may be made at the time the Board is considering the item. If you wish to speak raise your hand and be recognized by the President then proceed to the podium. You will be given 3 minutes to speak. At the conclusion of your remarks a Board member or Staff may briefly respond to statements made or questions posed by the speaker.

# Item 4 Representatives from other agencies in attendance

The Board will ask any Representative of another agency who wishes to address the Board and Attendees of the meeting to do so at this time. Please introduce yourself to the Board or the Board Secretary prior to the start of the meeting if you are not recognized.

### Item 5 **Approval of the Minutes**:

The Board will review the draft minutes of <u>October 25, 2016</u> meeting and may request clarification or modification of the draft minutes prior to approval.

a .present item- b .Public Comment- c. Motion d. Second e. Board Discussion f. Vote
⊠ Action

#### Item 6 **Report's**

- A. Sheriff's
- B. General Manager-Le Hayes
- C. Staff Reports

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- E. MWA/CP- Ellen JohnsonF. CSD Luncheon- Director Deel
- Item 7 Pay bills and approve the bills already paid
  a .present item- b .Public Comment- c. Motion d. Second e. Board Discussion- f. Vote

  ☑ Action
- Item 8 **Old and New Business**
- Item 9 **Adjournment**