NEWBERRY COMMUNITY SERVICES DISTRICT

Established 1958

Board Minutes February 28, 2017

Item 1

Call the meeting to order. 6:05 p.m.

Roll Call.

Present:

President Springer Vice President Deel Director Paulsen Director Shaw

Absent:

Director Clark

Also Present: General Manager Le Hayes, Board Secretary Jodi Howard, District Treasurer, Kerri Zurcher, Fire Chief Miller, Asst. Fire Chief Corey Rogers and members of the public.

Pledge of Allegiance

President Springer asked all present to rise, face the flag and recite the Pledge of Allegiance.

Item 2

Review and Approval of the Agenda

Motion Director Shaw to approve as presented. Seconded Director Deel.

Vote: Unanimous
Motion Passed

Item 3

Public Comments:

Mr. Jones Invited the Community to help clean up Newberry riverbed on April 22, 2017 from 8a.m.-12p.m @Hereford and Kiloran. More information to be posted on website when received.

Ronnie Shaw thanked the Fire Department for saving her life.

Item 4

Representatives from other agencies in attendance.

Sheriff- Report attached Meetings 2-28-17 Newberrycsd.net

County Supervisor- Field Representative Ron Frame had no comment

Item 5

Approval of the Minutes for January 24, 2017

Motion Director Deel move to accept minutes as corrected and waive the reading of them. Seconded Director Paulsen

Vote: Unanimous
Motion Passed

Item 6

Report's-

A. General Manager- No comment

B. Staff Reports- Fire Department report Meetings 2-28-17 Newberrycsd.net

C. MWA/CP.

D. CSD Luncheon- Report attached Meetings 2-28-17 Newberrycsd.net

Item 7

Pay bills and approve the bills already paid.

Motion Director Shaw authorize staff to pay bills and approve bills already paid. Seconded Deel. **Amended Motion Director Shaw** pay all bills on current list and approve bills to be paid for the month. Add item emergency repair to fire equipment (**Engine 392**) for \$6211.57. Seconded Director Deel.

Vote: Unanimous

Motion Passed

Item 8

Review and Discuss Fire Department Credit Card Policy.

Information only

Item 9

Reinstate 4009.0 (Fire Department Grant Expenses), 4009.1 (Fire Department Grant Admin. Expenses) and 4009.2 (Fire Department Grant Purchases).

Motion Director Deel as presented above. Seconded Director Paulsen.

Vote Unanimous

Motion Passed

Item 10

Discussion and Possible action for approval to send a letter to Judge Trask protesting additional ramp downs with copies sent to Mojave Basin Watermaster and MWA Directors.

Motion Director Deel as presented above. Seconded Director Paulsen. Amended Motion Director Deel to have the Board President draft a new letter to send. Second

Motion Failed Lack of Second

The County has posted the results of Newberry's two meetings where we decide what we wanted to see in our Community Plan. The CSD should decide which of these would be most effective being implemented by the CSD, where we should put our energy and funds. Copies of pages 4 and 5 attached.

Information only

President Springer Called for a Break 7:24 p.m. President Springer Called the meeting back to order 7:31 p.m.

Item 12 Approve Job Description: Fire Department Office Administrator Motion Director Deel as presented above. Seconded Director Paulsen.

Vote: Unanimous Motion Passed

- Item 13 Approve Fire Department Policy #111 PERSONNEL INDUCTION
 Motion Director Paulsen as presented above. Seconded Director Deel.
 Vote: Unanimous
 Motion Passed
- Item 14 Approve Fire Department Policy Driver Qualification
 Motion Director Paulsen as presented above. Seconded Director Deel.

 Amended Motion Director Paulsen to table to next meeting. Seconded Director Shaw.

 Vote: Unanimous

Tabled until next meeting

Item 15 Discussion & Possible Action of our current agenda format to replace or update what we are currently using.

Motion Director Shaw move to change agenda format to include section- consent calendar. Seconded Director Paulsen.

Vote: Unanimous Motion Passed

Board Secretary

Discussion & Possible Action to change Newberry CSD regular election date to comply with SB 415, Election Code Section 1303(b) authorizes the District to adopt a resolution changing its regular election date from November of odd-numbered years to statewide general election in November of even-numbered years.

Motion Director Deel as presented above, Seconded Director Paulsen. Amended Motion Director Deel Approve Resolution #71-2017, Vote: Unanimous Motion Passed

Item 17 Old and New Business
Kerri Zurcher- Start working on next year Budget.

Item 18 Adjournment- 8:35 p.m.

Board President

March 2017 Expenditures

| Date | Check # | Payee | Acct | Split | | Amount |
|------------|---------|----------------------------|--------|-----------|----|--------|
| | | | | | | |
| 02/27/2017 | EFT | CASDU | 4007.1 | | \$ | 277.05 |
| 03/08/2017 | EFT | CASDU | 4007.1 | | \$ | 277.05 |
| 03/08/2017 | 16463 | Advance Copy Syste | | | \$ | 36.00 |
| 03/08/2017 | 16464 | Clark Pest Control | 2002.7 | | \$ | 50.00 |
| 03/08/2017 | 16465 | Daphne Lanier | 2002.4 | | \$ | 300.00 |
| 03/08/2017 | 16466 | Desert Disposal | 2003.2 | | \$ | 149.09 |
| 03/08/2017 | 16467 | EDD | 1012.5 | | \$ | 115.18 |
| 03/08/2017 | 16468 | Frontier | 4006.1 | | \$ | 50.23 |
| 03/08/2017 | 16469 | Home Depot | 2002.6 | | \$ | 117.45 |
| 03/08/2017 | 16470 | SCE | split | | \$ | 248.00 |
| | | | 2003.8 | \$ 31.58 | | |
| | | | 4006.6 | \$ 216.42 | | |
| 03/08/2017 | 16471 | Streamline | 1010.6 | | \$ | 100.00 |
| 03/08/2017 | 16472 | Clark Pest Control | 4006.4 | | \$ | 50.00 |
| 03/08/2017 | 16473 | Clarks Well | 2003.5 | | \$ | 273.00 |
| 03/08/2017 | 16474 | Mike Strojek | 2003.1 | | \$ | 400.00 |
| 03/16/2017 | 16475 | Daphne Lanier | 4007.1 | | \$ | 296.44 |
| 03/16/2107 | 16476 | Jodi Howard | split | | \$ | 705.44 |
| | | | 1012.1 | | 4 | 703.11 |
| | | | 1012.2 | | | |
| | | | 1012.3 | | | |
| 03/16/2017 | 16477 | Kerri Zurcher | 1012.4 | | \$ | 384.79 |
| 03/16/2017 | 16478 | Le Hayes | 1012.2 | | \$ | 788.40 |
| 03/16/2017 | 16479 | Dept of Justice | 4007.8 | | \$ | 49.00 |
| 03/16/2017 | 16480 | Geo Monitoring | 2003.9 | | \$ | 75.00 |
| 03/23/2017 | 16481 | Bradford Montgomery | 4007.5 | | \$ | 8.00 |
| 03/23/2017 | 16482 | Cory Rogers | 4007.5 | | \$ | 56.00 |
| 03/23/2017 | 16483 | Daphne Lanier | 4007.5 | | \$ | 48.00 |
| 03/23/2017 | 16484 | De Lage Laden | 1010.2 | | \$ | 62.07 |
| 03/23/2017 | 16485 | Jay Potter | 4007.5 | | \$ | 96.00 |
| 03/23/2017 | 16486 | Kyle Whitehead | 4007.5 | | \$ | 8.00 |
| 03/23/2017 | 16487 | Larry Clark | 1005.0 | | \$ | 50.00 |
| 03/23/2017 | 16488 | Mitch Ward | 4007.5 | | \$ | 8.00 |
| 03/23/2017 | 16489 | Paige Adam | 4007.5 | | \$ | 16.00 |
| 03/23/2017 | 16490 | Paula Deel | 1005.0 | | \$ | 50.00 |
| 03/23/2017 | 16491 | Robert Robertson | 4007.5 | | \$ | 32.00 |
| 03/23/2017 | 16492 | Robert Shaw | 1005.0 | | \$ | 50.00 |
| 03/23/2017 | 16493 | Robert Springer | 1005.0 | | \$ | 50.00 |
| | | 1 | 2000.0 | | Ψ | 20.00 |

| 16494 | Roberto Rodriguez | 4007.5 | \$ | 24.00 |
|-------|---|--|---|--|
| 16495 | SCE | 3001.0 | \$ | 379.45 |
| 16496 | Steve Miller | 4007.5 | \$ | 24.00 |
| 16497 | Tyler Ahlmeyer | 4007.5 | | 16.00 |
| 16498 | Verizon | 1010.5 | | 22.29 |
| 16499 | Vickie Paulsen | 1005.0 | | 50.00 |
| 16500 | Zachary Adderty | 4007.5 | \$ | 8.00 |
| | 16495 16496 16497 16498 16499 | 16495 SCE 16496 Steve Miller 16497 Tyler Ahlmeyer 16498 Verizon 16499 Vickie Paulsen | 16495 SCE 3001.0 16496 Steve Miller 4007.5 16497 Tyler Ahlmeyer 4007.5 16498 Verizon 1010.5 16499 Vickie Paulsen 1005.0 | 16495 SCE 3001.0 \$ 16496 Steve Miller 4007.5 \$ 16497 Tyler Ahlmeyer 4007.5 \$ 16498 Verizon 1010.5 \$ 16499 Vickie Paulsen 1005.0 \$ |

Newberry Community Services District

Balance Sheet

As of March 31, 2017

| ACCETO | Mar 31, 17 |
|--|---------------------------|
| ASSETS Current Assets | Total Other Current |
| Checking/Savings | Assets |
| 8,001.68 100 · Change Fund | 153.44 |
| 103 · Petty Cash | 100.00 |
| 104 · Petty Cash-Custodian | 100.00 |
| 116 · CD Account (Reserves) | 137,770.81 |
| 117 · Reseve Account (Savings) 120 · Checking Account | 11,258.72 |
| | 425,826.19 |
| 123 · LAIF | 140.10 |
| Total Checking/Savings | 575,349.26 |
| Other Current Assets | |
| 11010 · Uncollected Current Year Taxes | 2,393.29 |
| 11020 · Prepaid Insurance | 5,608.39 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | 73,730.50 |
| T.110 | 657,081.44 |
| Total Current Assets | 583,350.94 |
| Fixed Assets | |
| 150 · Land | 6,204.00 |
| 154 New Startion Augmentation | 25,392.03 |
| 157 · Fire Department Equipment 160 · Office Equipment and Furniture | 673,931.39 |
| 163 · Park and Rec Equipment | 46,962.64 |
| 166 · Building Improvements | 90,791.79 |
| 170 · Accumulated Depreciation | 180,923.52 -950,474.87 |
| Total Fixed Assets | -330,474.07 |
| TOTAL ASSETS | |
| LIABILITIES & EQUITY | |
| Liabilities | 2,247.75 |
| Current Liabilities | 10,144.68 |
| Credit Cards | 10,144.00 |
| US Bank | 7,896.93 |
| Total Credit Cards | 7,896.93 |
| Other Current Liabilities | |
| 24000 · Payroll Liabilities | 2,247.75 |
| Total Other Current Liabilities | Z,Z41.10 |
| Total Current Liabilities | |
| Total Liabilities | 10,144.68 |
| Equity | , |
| 30000 · Opening Balance Equity | 436,395.39 |
| | 400,050.38 |

| | 646,936.76 |
|------------------------------------|------------|
| | 657,081.44 |
| 30200 · Investment in Fixed Assets | 73,730.50 |
| 32000 · Unrestricted Net Assets | 94,476.21 |
| Net Income | 42,334.66 |
| Total Equity | ,-,-,,- |

TOTAL LIABILITIES & EQUITY

Newberry Springs Community Service District FY 2016/17

Budget as of March 23rd, 2017

| Watch 2510, 2017 | | | | | |
|---|------------|------------|------------|--|--|
| 1000.0 | Budgeted | Spent | Balance | | |
| ADMINISTRATION | | - | | | |
| 1001.0 Advertising | \$500.00 | \$0.00 | \$500.00 | | |
| 1003.0 Auditor | \$7,000.00 | \$0.00 | \$7,000.00 | | |
| 1004.0 Bank Fees | \$100.00 | \$0.00 | \$100.00 | | |
| 1005.0 Director Stipends | \$5,000.00 | \$2,150.00 | \$2,850.00 | | |
| 8 | | | | | |
| 1006.1 Education, Tuition | \$3,500.00 | \$1,410.00 | \$2,090.00 | | |
| 1006.2 Education, Books | \$200.00 | \$0.00 | \$200.00 | | |
| 1006.3 Education, Lodging | \$4,200.00 | \$1,470.38 | \$2,729.62 | | |
| 1006.4 Education, Mileage | \$500.00 | \$0.00 | \$500.00 | | |
| Education Sub-Total | \$8,400.00 | \$2,880.38 | \$5,519.62 | | |
| 1007.0 Election Expenses | \$0.00 | \$0.00 | \$0.00 | | |
| 1008.0 LAFCO | \$100.00 | \$0.00 | \$100.00 | | |
| 1009.0 Legal Expenses | \$5,000.00 | \$0.00 | \$5,000.00 | | |
| 1010.0 Office Expenses | | - | | | |
| 1010.1 Office Supplies | \$1,500.00 | \$718.66 | \$781.34 | | |
| 1010.2 Office Equipment, Maint/Repair | \$1,500.00 | \$911.12 | \$588.88 | | |
| 1010.3 Office Equipment, Purchases | \$500.00 | \$0.00 | \$500.00 | | |
| 1010.4 Postage/Shipping | \$500.00 | \$217.64 | \$282.36 | | |
| 1010.5 Office Telephone | \$400.00 | \$198.75 | \$201.25 | | |
| 1010.6 Subscriptions/Membership Fees | \$3,000.00 | \$1,878.17 | \$1,121.83 | | |
| 1010.7 Office Internet | \$1,300.00 | \$565.37 | \$734.63 | | |
| Office Expenses Sub-Total | \$8,700.00 | \$4,489.71 | \$4,210.29 | | |
| 1012.0 Administrative Personnel Expenses | | | | | |
| 1012.1 Salary, Board Secretary | \$2,000.00 | \$1,040.21 | \$959.79 | | |

| 1012.2 Salary, General Manager | \$9,800.00 | \$7,801.33 | \$1,998.67 |
|--|-------------|-------------|-------------|
| 1012.3 Salary, Office Assistant | \$8,000.00 | \$6,241.05 | \$1,758.95 |
| 1012.4 Salary, Treasurer | \$6,500.00 | \$3,641.19 | \$2,858.81 |
| 1012.5 Payroll Tax Payment | \$7,000.00 | \$4,202.57 | \$2,797.43 |
| 1012.7 Dept of Justice-Live Scan | \$200.00 | \$0.00 | \$200.00 |
| 1012.8 Workers Comp Insurance | \$10,000.00 | \$6,927.00 | \$3,073.00 |
| 1012.9 Staff Mileage | \$1,000.00 | \$154.85 | \$845.15 |
| Admin Personnel Expenses Sub-Total | \$44,500.00 | \$30,008.20 | \$14,491.80 |
| 1013.0 SDRMA Insurance, Liability/Bonding | \$3,700.00 | \$0.00 | \$3,700.00 |
| Administrative Total | \$83,000.00 | \$39,528.29 | \$43,471.71 |

Newberry Springs Community Service District FY 2016/17 Budget as of March 23rd, 2017

2000.0 PARK & RECREATION **Budgeted** Spent Balance 2001.0 Community Events 2001.1 Community Events, \$300.00 \$0.00 \$300.00 Advertising 2001.2 Community Events, Expenses \$12,000.00 \$741.72 \$11,258.28 Community Events Sub-Total \$12,300.00 \$741.72 \$11,558.28 2002.0 Community Center Expenses \$0.00 2002.1 Consumable Supplies \$400.00 \$81.91 \$318.09 2002.2 CSD Electric \$3,500.00 \$2,208.23 \$1,291.77 2002.3 CSD Propane \$2,300.00 \$730.98 \$1,569.02 2002.4 Contract Labor, Cleaning \$4,200.00 \$2,700.00 \$1,500.00 2002.5 Health Permits \$1,300.00 \$960.00 \$340.00 2002.6 CSD Building, Maint/Repair \$3,500.00 \$4,684.38 -\$1,184.38 2002.7 Pest Control \$700.00 \$450.00 \$250.00 **Community Center Sub-Total** \$15,900.00 \$5,946.74 \$9,953.26

| 2003.0 Grounds Expenses | | | |
|------------------------------------|-------------|-------------|-------------|
| 2003.1 Contract Labor, Landscaping | \$6,000.00 | \$3,600.00 | \$2,400.00 |
| 2003.2 Disposal Services | \$2,500.00 | \$1,341.96 | \$1,158.04 |
| 2003.3 Maint/Repair, Equipment | \$2,000.00 | \$0.00 | \$2,000.00 |
| 2003.4 Maint/Repair, Grounds | \$4,500.00 | \$1,759.56 | \$2,740.44 |
| 2003.5 Maint/Repair, Well | \$4,000.00 | \$1,240.46 | \$2,759.54 |
| 2003.6 Mojave Water Agency Fees | \$200.00 | \$44.20 | \$155.80 |
| 2003.7 Park, Capital Improvements | \$0.00 | \$0.00 | \$0.00 |
| 2003.8 Park, Electric | \$2,000.00 | \$603.14 | \$1,396.86 |
| 2003.9 Water Testing | \$500.00 | \$145.00 | \$355.00 |
| 1002.2 Parking Lot Electric | \$100.00 | \$0.00 | \$100.00 |
| Grounds Expenses Sub-Total | \$21,800.00 | \$8,734.32 | \$13,065.68 |
| TOTAL | \$50,000.00 | \$15,422.78 | \$34,577.22 |
| 3000.0 STREET LIGHTS | Budgeted | Spent | Balance |
| 3001.0 Street Lights | \$6,000.00 | \$3,327.35 | \$2,672.65 |

Newberry Springs Community Service District FY 2016/17 Budget as of March 23rd, 2017

| 4000.0 FIRE DEPARTMENT | Budgeted | Spent | Balance |
|--|-------------|-------------|-------------|
| 4001.0 Apparatus Lease/Purchase | \$0.00 | \$0.00 | \$0.00 |
| 4002.0 Capital Improvements | 8 0 | | \$0.00 |
| 4002.1 Station | \$0.00 | \$0.00 | \$0.00 |
| 4002.2 Equipment | \$3,000.00 | \$0.00 | \$3,000.00 |
| Capital Improvements Sub-Total | \$3,000.00 | \$0.00 | \$3,000.00 |
| 4003.0 Equipment Expense, Vehicle | | | |
| 4003.1 Equip Exp, Vehicle, Fuel | \$5,500.00 | \$1,769.13 | \$3,730.87 |
| 4003.2 Equip Exp, Vehicle, Maint/Repair | \$10,000.00 | \$11,651.90 | -\$1,651.90 |
| 4003.3 Equip Exp, Vehicle, SDRMA, Ins | \$5,000.00 | \$0.00 | \$5,000.00 |
| Equipment Expense Sub-Total | \$20,500.00 | \$13,421.03 | \$7,078.97 |
| 4004.0 Equip Exp, Non-Vehicle | | | |
| 4004.1 Equip Exp, Non-Vehicle, Purchase | \$15,000.00 | \$767.93 | \$14,232.07 |

| 4004.2 Equip Exp, Non-Vehicle, Maint/Repair | \$5,000.00 | \$760.85 | \$4,239.15 |
|--|-------------|--|-------------|
| 4004.3 Equip Exp, Non-Vehicle, First Aid Supplies | \$2,000.00 | \$994.27 | \$1,005.73 |
| 4004.4 Equip Exp, Non-Vehicle, Equip Fuel | \$300.00 | \$72.76 | \$227.24 |
| Equipment Exp, N-V Sub-Total | \$22,300.00 | \$2,595.81 | \$19,704.19 |
| 4005.0 Dispatching Expense | | | |
| 4005.1 Equipment Purchase | \$1,000.00 | \$0.00 | \$1,000.00 |
| 4005.2 Equipment Maint/Repair | \$2,000.00 | \$0.00 | \$2,000.00 |
| 4005.3 Cal Fire Dispatching | \$6,800.00 | \$6,777.02 | \$22.98 |
| Dispatching Expense Sub-Total | \$9,800.00 | \$6,777.02 | \$3,022.98 |
| 4006.0 Station Expenses | | - Control of the Cont | |
| 4006.1 Internet/Phone Service | \$1,300.00 | \$850.04 | \$449.96 |
| 4006.2 Station, Maint/Repair | \$3,000.00 | \$303.06 | \$2,696.94 |
| 4006.3 Office Supplies | \$1,000.00 | \$225.17 | \$774.83 |
| 4006.4 Pest Control | \$600.00 | \$450.00 | \$150.00 |
| 4006.5 Subscriptions/Memberships | \$2,100.00 | \$20.00 | \$2,080.00 |
| 4006.6 Station, Electric | \$2,000.00 | \$1,536.85 | \$463.15 |
| 4006.7 Drinking Water | \$300.00 | \$114.24 | \$185.76 |
| Station Expenses Sub-Total | \$10,300.00 | \$3,499.36 | \$6,800.64 |
| 4007.0 Firefighter Personnel Expenses | | | |
| 4007.1 Fire Department Office | \$8,000.00 | \$5,682.15 | \$2,317.85 |
| Administrator | 70,000.00 | \$3,082.13 | \$2,517.65 |
| 4007.4 Firefighter Appreciation | \$3,000.00 | \$285.71 | \$2,714.29 |
| 4007.5 Firefighter Callout Stipend | \$8,000.00 | \$2,448.00 | \$5,552.00 |
| 4007.6 Training Exp, Certification/Books/Tuition | \$5,000.00 | \$0.00 | \$5,000.00 |
| 1007.8 Dept of Justice, Live Scan | \$300.00 | \$259.00 | \$41.00 |
| 1007.10 Uniform Expense | \$400.00 | \$170.64 | \$229.36 |
| Personnel Sub-Total | \$24,700.00 | \$8,845.50 | \$15,854.50 |
| 1008.0 Public Relations | | | |
| 008.1 Prevention | \$200.00 | \$0.00 | \$200.00 |
| Public Relations Sub-Total | \$200.00 | \$0.00 | \$200.00 |
| 009.0 Grant Expenses | | | |
| 009.1 Grant Expenses, Admin | \$200.00 | \$195.00 | \$5.00 |
| 009.2 Grant Expensese, Purchases | \$0.00 | \$0.00 | \$0.00 |
| Grant Expenses Sub-Total | \$200.00 | \$195.00 | \$5.00 |
| TOTAL | \$91,000.00 | \$35,333.72 | \$55,666.28 |

Newberry Springs Community Service District FY 2016/17 Budget as of March 23rd,

2017

| 5000.0 INCOME | Budgeted | Balance |
|---|--------------|--------------|
| 5001.0 Interest | 02 | |
| 5001.1 Checking Interest | \$250.00 | \$381.43 |
| 5001.2 CD Interest | \$500.00 | \$160.06 |
| 5001.3 Savings Interest | \$62.00 | \$26.20 |
| Interest Total | \$812.00 | \$567.69 |
| 5002.0 Rental Income | | |
| 5002.1 Building Rental | \$500.00 | \$430.00 |
| 5002.2 Equipment Rental | \$0.00 | \$0.00 |
| Rental Income Total | \$500.00 | \$430.00 |
| 5003.0 Fire Department Income | | |
| 5003.1 FD, Burn Permits | \$2,500.00 | \$1,970.00 |
| 5003.2 FD, Response Charges | \$300.00 | \$0.00 |
| 5003.3 FD, Grant Income | \$0.00 | \$0.00 |
| 5003.4 FD, Donations | \$0.00 | \$740.00 |
| Fire Department Income Total | \$2,800.00 | \$2,710.00 |
| 5004.0 Other Income | | |
| 5004.2 Purchase Card Rebate | \$100.00 | \$373.22 |
| 5004.3 Copies | \$20.00 | \$0.00 |
| 5004.4 Fireworks Donations | \$2,500.00 | \$3,403.00 |
| 5004.5 Misc. Income | \$0.00 | \$0.00 |
| Other Income Total | \$2,620.00 | \$3,776.22 |
| 5005.0 San Bernardino County Tax Share | \$223,268.00 | \$128,462.89 |
| TOTAL | \$230,000.00 | \$135,946.80 |

59% to Anticipated Income

| EXPENSE TOTALS | Budgeted | Spent | Balance |
|-----------------------|-------------|-------------|-------------|
| 1000.0 Administration | \$83,000.00 | \$39,528.23 | \$43,471.77 |

| 2000.0 Park and Recreation | \$50,000.00 | \$15,422.78 | \$34,577.22 |
|----------------------------|--------------|-------------|--------------|
| 3000.0 Street Lights | \$6,000.00 | \$3,327.35 | \$2,672.65 |
| 4000.0 Fire Department | \$91,000.00 | \$35,333.72 | \$55,666.28 |
| тот. | \$230,000.00 | \$93,612.08 | \$136,387.92 |

41% Budget Spent

CASH ACCOUNT BALANCES (as of 01/21/2017)

| 116. CD Account | \$137,770.81 |
|------------------------|--------------|
| 117. Savings Account | \$11,258.72 |
| 120. Checking Account* | \$380,104.62 |
| FD Reserve | \$45,721.57 |
| Total Cash Balance | Ć574.055.70 |

Total Cash Balance

\$574,855.72

REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

August 23, 2016

FROM:

TOM HUDSON, Director

Land Use Services Department

SUBJECT:

ORDINANCE AMENDING THE DEVELOPMENT CODE MODIFYING

PROVISIONS RELATING TO MARIJUANA (CANNABIS)

RECOMMENDATION(S)

- Conduct a public hearing to consider an ordinance amending Title 8 of the County Code (Development Code) relating to marijuana (cannabis), including adding a prohibition of all forms of commercial cannabis activity in the unincorporated areas of the County, with limited exceptions.
- Make alterations, if necessary, to proposed ordinance.

Approve introduction of proposed ordinance.

4. Adopt the findings as recommended by the Planning Commission.

- Read title only of proposed ordinance; waive reading of entire text and adopt the Ordinance No. 4309.
- Direct the Clerk of the Board to file a Notice of Exemption.

Hearing Opened

Public Comment: Osvaldo Diaz, Jay Lindberg

Hearing Closed

(Presenter: Terri Rahhal, Planning Director, 387-4431)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS AND OBJECTIVES

Ensure Development of a Well-Planned, Balanced, and Sustainable County.

FINANCIAL IMPACT

The recommended actions will not result in the use of any additional Discretionary General Funding (Net County Cost).

BACKGROUND INFORMATION

The proposed ordinance prohibits commercial marijuana (cannabis) activities, including commercial cultivation, distribution, transportation, delivery, storage, laboratory testing, manufacturing, processing, provision, or sales of cannabis products, as permitted under the various statutes discussed below and court case law.

Page 1 of 4

| CC: | w/ordinance |
|-----|-----------------------------------|
| | LUSD-Hudson |
| | LUSD-Rahhal w/ NOE |
| | County Counsel-Hardy |
| | CAO-Snoke |
| | File - Land Use Services w/attach |
| jr | 8/26/16 |
| | |

ITEM 111

APPROVED

APPROVED

BOARD OF SAN BERNARDINO

BOARD OF SUPERVISIONS

MOTION

AYE SECOND MOVE AYE AYE

LAURA H. VIELCH, SEERK OF THE BOARD

BY

DATED: Augus 23, 2016

Rev 7-12-16

ORDINANCE AMENDING THE DEVELOPMENT CODE MODIFYING PROVISIONS RELATING TO MARIJUANA (CANNABIS) AUGUST 23, 2016 PAGE 3 OF 4

outdoor cultivation. It would also allow local jurisdictions to regulate, but not to ban, the indoor cultivation of cannabis for recreational use.

Proposed Ordinance: The proposed ordinance repeals the existing Development Code marijuana regulations (Sections 82.02.070 and 810.01.150(r)) and adds Chapter 84.34, entitled "Commercial Cannabis Activity," to the Development Code, which will contain all Development Code regulations related to marijuana. The proposed Chapter 84.34:

- Contains definitions consistent with state laws related to commercial cannabis activity and medical use of marijuana.
- Prohibits commercial cannabis activities, including commercial cultivation, distribution, transportation, delivery, storage, laboratory testing, manufacturing, processing, provision or sales of cannabis products. This prohibition would apply to medical marijuana and marijuana produced for recreational use (should marijuana produced for recreational use become legal under California law).
- Continues the prohibition of outdoor cultivation of marijuana/cannabis.
- Continues the exemption for specified state-licensed health care and residential care facilities.
- Allows an exemption for qualified patients and holders of medical marijuana identification cards and primary caregivers for no more than five patients to cultivate a maximum of 12 plants per patient (indoors), with a maximum of 24 plants per private residence.
- Expands current standards for indoor cultivation with more specific requirements, including:
 - Cultivation must occur in a designated area within a private residence that is separately secured and locked apart from other uses of the residence, secure from access by minors and other unauthorized persons, and not perceptible from the exterior of the residence.
 - Cultivation is prohibited in common use areas of multi-family housing or mobile home parks.
 - Cultivation is prohibited in residences where child day care is provided.
 - Cultivation requires written consent of the property owner.

ORDINANCE AMENDING THE DEVELOPMENT CODE MODIFYING PROVISIONS RELATING TO MARIJUANA (CANNABIS) AUGUST 23, 2016 PAGE 4 OF 4

In summary, the proposed ordinance would update the Development Code to be consistent with current state laws related to marijuana, and would preserve local prohibition of commercial cannabis activities related to medical marijuana (with limited exemptions) as well as recreational use of marijuana, should recreational use become legal in the state of California.

Planning Commission

The proposed amendment to the Development Code was considered by the Planning Commission on June 23, 2016; no public comments were made. The Planning Commission voted unanimously 4-0 (Vice Chair Jonathan Weldy absent) to recommend approval of the proposed amendment. The Planning Commission recommendation included a finding that the ordinance is exempt from the California Environmental Quality Act (CEQA) pursuant to the general rule exemption in section 15061(b)(3) of the State CEQA Guidelines.

PROCUREMENT

Not Applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Bart Brizzee, Principal County Counsel, 387-5455 and Ken Hardy, Deputy County Counsel, 387-5455) on July 13, 2016; Finance (Luther Snoke, Administrative Analyst, 387-4345) on July 28, 2016; and County Finance and Administration (Mary Jane Olhasso, Assistant Executive Officer, 387-4599) on August 1, 2016.



Newberry Springs

River Bottom Clean-up @ Hereford & Kiloran

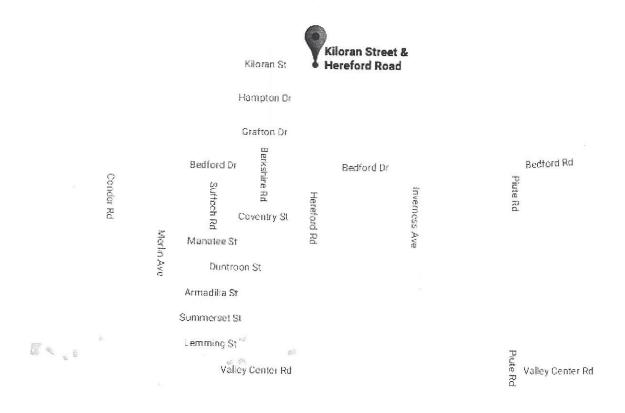
Saturday April 22nd – 8am to 12pm

Please bring family and friends to join us as we clear out the illegal dumping in the Mojave River bottom of Newberry Springs. We need volunteers with trailers and off-road vehicles along with lots of help with cleaning up. The mission is to move debris from the river bottom to the roadway where the County will pick it up.

Be sure to bring your own Personal Protective Equipment such as gloves, dust mask, safety glasses, appropriate foot wear, water, sun block and hat. Items such as rakes, shovels, trash bags, twine will be helpful. Restrooms will be available. California Vehicle Code will be enforced. All vehicles need to have current registration and licensed driver where applicable. Helmet laws for ATVs and UTVs are to be adhered to.

The event is to clean up illegal dumping; no personal trash or items will be accepted. Please bring those items to the waste transfer station. Do not bring any trash without prior approval.

The staging point is Herford Road and Kiloran Street at the edge of the river bottom, North of Valley Center. Herford Rd is a North/South street between Newberry Road to the East and Minneola Road to the West.



Contact: Andy Jones Cell: 909-670-9328 Email: andy.jones@oiltwins.com

Here's the good, the bad and the ugly on the repairs for the engine. They are quoting one "bridge" which is the pivot for the rocker arm. Because this is a suspect cause of the failure, at \$13.xx each I would be strongly inclined to replace all 12 or 24 of them. We don't want a repeat of this situation. I have gone through the estimate line by line and it looks accurate however there are always little items that crop up so I would plan a 10% contingency above the \$7,700.





Paid by

CC# 4837 : VISA

AMERICAN TOWING & RECOVERY, INC. 2520 E. MAIN ST BARSTOW, CA 92311 760-256-5200 760-256-6611 FAX

INVOICE W 3884

TOTAL

PAID

Continued

Date

03/14/17

Date Open

02/27/17

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AMERICAN TOWING & RECOVERY, INC. 2520 E. MAIN ST BARSTOW, CA 92311 760-256-5200 760-256-6611 FAX

INVOICE **W** 3925

Date //
Date Open 03/20/17

Page: 2 of Sold To: 403-3299 760 Ship To: NEW BERRY SPRINGS FIRE DEPT 30884 NEWBERRY RD NEWBERRY SPRINGS CA 92365 USA Written By Terms Time Promised Customer Po # Phone Ship Via WS9 CASHFLT 16:32:10 RUN ROUGH 760-403-3299 Unit # Plate # Year Make Model Mileage/Hrs VIN Engine 392 1007518 1999 FREIGHTLINER 67966/0.0 1FV6JLCBXXH959833 ISC Qty Description Price Amount 1.000 FLGLF9009 LUBE FILTER 34.55 34.55 CUM3938160 OIL PAN GASKET 55.72 55.72 CUM3939352 OIL PICKUP GASKET 6.26 6.26 RIDREBUILD REBUILD HEAD 1450.00 1450.00 FRETRANSMISSIONFILTE TRANSMISSION FILTER 16.78 16.78 1.000 HAZMAT HAZARDOUS 24.00 24.00 SubTotal 6166.70 Disclaimers of Marranties: Any Warranties on the products sold hereby are those made by the Manufacturer, if any. The seller, AMERICAN TOWING & RECOVERY INC. hereby expressly disclaims all warranties either expressed or implied, including any implied warranty or merchantability or filtness for a particular purpose, and AMERICAN TOWING & RECOVERY INC. neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of these parts, and/or accessories. PAYMENT FOR WORK ORDERS AND INVOICES ARE DUE UPON RECEIPT OF INVOICE. ALL CURRENT BALANCE(S) DUE ON RECEIPT. UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE. Parts..... 3497.27 Labor..... 3657.50 Shop Supplies 107.00 Thank you for your business and we look forward to serving you again. Sub Total 7261.77 Sales Tax.... 277.86 Paid by TOTAL 7539.63



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INVOICE **W** 3925

Date //
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TOTAL

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