**APPLICATION FOR FIRE CONDITIONING LETTER**

**First And Last Name of Applicant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Mailing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip:** \_\_\_\_\_\_\_\_\_\_\_\_\_
**Physical Address for Project:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**First & Last Name of Contractor:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contractor’s Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**E-mail Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**APN:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Permit #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Type of Project:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Residential:**

Submit **(2)** complete sets of drawings including plot plans and **(1)** copy of permit application.

* **Square footage:** \_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Project Type | Rate | Total Cost |
| Single Family: Remodel / Addition | $500.00 | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Multifamily: Remodel / Addition | $500.00 | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Detached / Out Building | $500.00 | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| New single or multifamily (up to 4 plex) | $500.00 | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| New single family over 3500 sqft. | $500.00 | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Sprinklers? | $250.00 | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Water system capacity:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPM
**Private Well** \_\_\_\_\_\_\_  **Community System** \_\_\_\_\_\_\_

**Is this for commercial use?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMMERCIAL:**

Submit **(2)** complete copies of project drawings and a description of operation or process, including chemical inventory or MSDS sheets for evaluation and estimate of conditioning costs. **ALL COST MUST BE PAID IN ADVANCE BEFORE CONDITIONING IS STARTED.**

Conditional Use Permits and Hazardous Materials permits and plans are to be processed through San Bernardino County Land Use and Fire Departments, respectively.

 Effective: July 18, 2025