

NEWBERRY SPRINGS FIRE DEPT REPORT FEBRUARY 2022

*TRAINING IN HOUSE:

(4) hours of training on: (with firefighters & Explorers) structure protection
Rig check outs, & light maintenance approximately (3) hours.

Due to lack of participation, we have changed our training nights to Sunday's.

*MUTUAL Fire Dept's TRAININGS: FTT

02/01/2022 "RADIO COMMUNICATION" CalFire attended via ZOOM- gave us a virtual tour at their
command center in San Bernardino. Then we went into scene size up scenarios on radios.

*CALL VOLUME & RESPONSE:

(19) calls for the month of February

(3) missed calls- in our absents; MCLB, & Desert Ambulance (our Mutual Aid agencies) Responded
to the missed incidents.

*E392~(some repairs can be done in house/proper tools are to be purchased)

Our engine is 22 years old, so repairs are always needed! Right now to keep our engine in service (with
approx. price/quotes) Brakes (all around \$800), Valves (\$500-\$750 @13 valves. We are purchasing
valves 1 or 2 at a time now, as we need a pumping engine), Pump packing (\$1200), Kingpins (\$1200),
Pump test (\$800), Pump module (\$6000), Lighting/Emergency lights (\$2000).

*BP392~(we may have to look into doing repairs in house.TOOLS will be purchased)

2/10/22- it has been out of service for pumping water, possible injector pump & starter. The only shop
that will do the repairs in San Bernardino area has been waiting on a check from us, & until then they
won't touch our BP.

We have been unsuccessful of finding a shop that will take it (Lombardini motor)

3/11/22- GM called & said check has been cashed.

*WT392~ (can be done in-house/ proper tools may need to be purchased)

Rear brakes \$120. U-joints @\$15.00 x 4. Back tire approx \$500. Rust chunks are coming through the
pump (possibly from tank rusting from not being coated ? or internal pump is rusting?)

*STATION 392~ "Bunking Quarters"

Electrical- Magee came in on 2/17/22. No quotes given yet. We are at 100 amps now, we'll need to go as
high as 400 amps.

3/11/22 Edison came & checked panel & size of conduit. Waiting on SCE project.

Plumbing- sewer & water line was completed by "SV septic" on 2/10/2022

*EVENTS/ Activities / GRANTS

02/22/22 SVFA had put in a request to Home Depot to help our FD's. Home Depot rep had come out to
take the measurements for a full deck & patio awning cover for our bunking quarters. We will know if we
had gotten the grant by the end of March.

3/09/22 Calif.Fire Foundation Grant for WILDLAND-16 Fire shelters @ \$500.00 each shelter, & 16
wildland packs @ \$300.00 each pack.

Newberry Springs FD

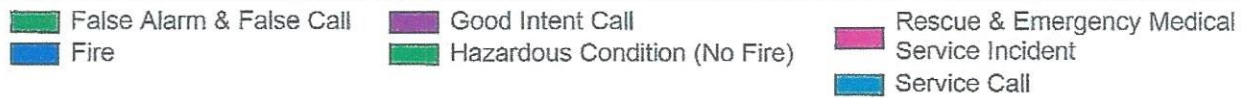
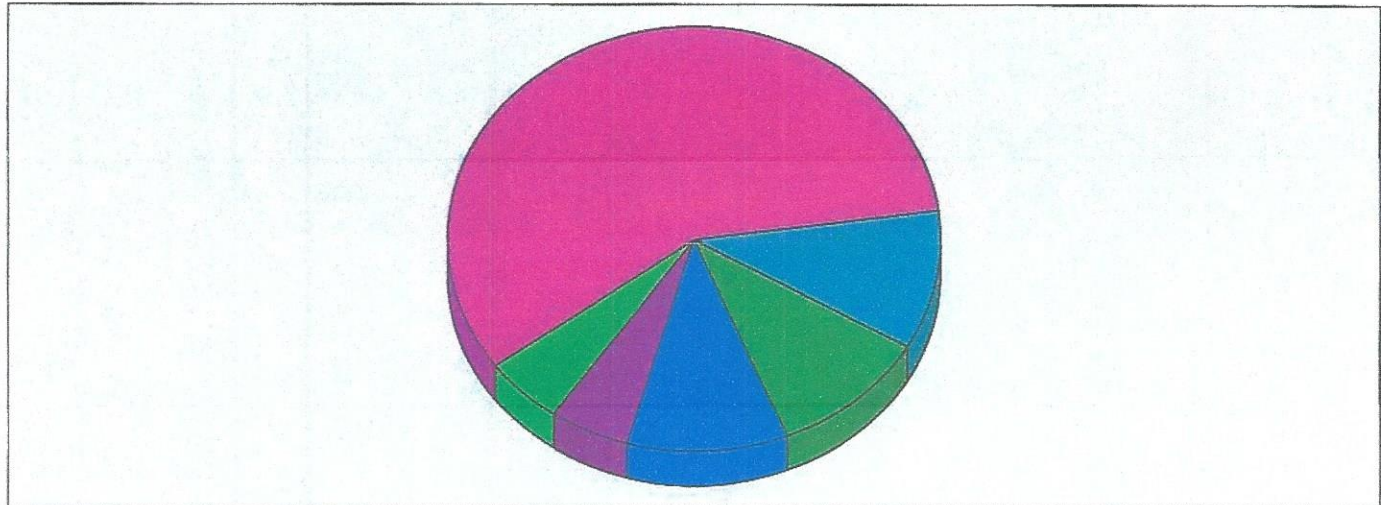
Newberry Springs, CA

This report was generated on 3/16/2022 1:40:26 PM



Major Incident Types by Month for Date Range

Start Date: 02/01/2022 | End Date: 02/28/2022



INCIDENT TYPE	FEB	TOTAL
False Alarm & False Call	2	2
Fire	2	2
Good Intent Call	1	1
Hazardous Condition (No Fire)	1	1
Rescue & Emergency Medical Service Incident	11	11
Service Call	2	2
Total	19	19

Only REVIEWED incidents included



Proposed Job Description for Recording Secretary

Discussion/Action – Proposed by Director Deel

In proposing a position of Recording Secretary I was thinking of the budget of having a District Secretary vs a Recording Secretary. That would take the burden of taking minutes off our GM/Secretary. We have office staff that can prepare the agendas during their office time. If we have a Recording Secretary that only deals with the minutes I think it will help.

POLICY TITLE: Job Description - Recording Secretary

POLICY NUMBER: 2361

2361.1 Under supervision of the General Manager acts as Recording Secretary to the Board of Directors.

2361.1.1 The Recording Secretary attends meetings of the Board of Directors; transcribes and edits minutes; prepares drafts of agenda items requiring action by the Board.

2361.2 Required Qualifications. The Recording Secretary shall have knowledge of: modern office methods, practices, and equipment. ~~The Recording Secretary shall annually complete 4 hours continuing education related to the duties of this position.~~

2361.2.1 The Recording Secretary shall have the ability to: take Board minutes quickly and accurately, and maintain cooperative relationships with those contacted in the course of work.

Adopted _____

Signature _____, Title _____

Update Job Description for District Secretary

Discussion/Action – Proposed by Directors Deel and Unger

The District Secretary’s Job Description changes are mainly minor.

POLICY TITLE: Job Description - District Secretary

POLICY NUMBER: 2360

2360.1 Under supervision of the General Manager: acts as Secretary to the Board of Directors, ~~General Manager, and District Accountant Treasurer, and District Clerk.~~

2360.1.1 The District Secretary ~~serves as secretary to the General Manager;~~ attends to administrative detail on special matters assigned by the General Manager; composes correspondence on own initiative on matters not requiring personal attention of the General Manager; writes reports and letters; and, acts as office manager in the absence of the General Manager.

2360.1.2 The District Secretary prepares agendas and attends meetings of the Board of Directors; transcribes and edits minutes; prepares drafts of agenda items requiring action by the Board; gives information to organizations, employees, customers and the general public regarding Board matters; and, prepares correspondence and maintains files on official actions of the Board and the General Manager.

2360.2 ~~Desirable~~ Required Qualifications. ~~The District Secretary He/she should shall~~ have knowledge of: ~~modem~~ modern office methods, practices, ~~and~~ equipment; and techniques of business letter and report writing. ~~The District Secretary shall annually complete 4 hours continuing education related to the duties of this position.~~

2360.2.1 ~~The District Secretary He/she should shall~~ have the ability to: perform responsible clerical and secretarial duties and independently take care of administrative detail; compose correspondence independently or from general directions; take Board material and minutes quickly and accurately, and maintain cooperative relationships with those contacted in the course of work.-

Revised, Approved and Adopted _____ *March 22, 2022*

Signature _____, Title _____

#7



FINANCIAL SOLUTIONS



Tax Exempt Lease Purchase

SALES ORGANIZATION: South Coast - Tom

LESSEE: Newberry Springs Fire

TYPE OF EQUIPMENT: One (1) Pierce Freightliner Sfk #36928

EQUIPMENT COST: \$356,207.17

CUSTOMER DOWNPAYMENT: \$0.00

TRADE-IN: \$0.00

DELIVERY TIME: Per contract

PAYMENT MODE: Annual In Arrears

FIRST PAYMENT DUE DATE: A) 1 year after lease commencement
B) August 2022

LEASE COMMENCEMENT DATE: Upon contract signing with Pierce

Term	10 years	10 years
Number of Payments	10 Annual	10 Annual
Payment Amount	\$43,917.12	\$42,797.21

NOTE: All lease documents must be fully executed within 7 days of the date of this proposal. Failure to receive completed documents may alter the final payment schedule due to changes in rates and/or discounts.

PERFORMANCE BOND: To utilize the prepay program, a performance bond is required. Said performance bond shall be paid for directly to Pierce Manufacturing or financed by PNC Equipment Finance as part of the transaction

ESCROW FUNDING OPTION: At lease closing, if all of the equipment has not yet been delivered, Lessor will fund an escrow account from which disbursements will be made to the equipment provider(s) upon receipt of a Requisition Request and Certificate of Acceptance from Lessee. Escrow agent will either be Lessor or third-party provider selected by Lessor and approved by Lessee. All escrow earnings will be for the benefit of Lessee. The escrow agent will assess a \$250.00 account set up fee payable at closing.

TYPE OF FINANCING: Tax-exempt Lease Purchase Agreement with a \$1.00 buy out option at end of lease term. Said agreement shall be a net lease arrangement whereby lessee is responsible for all costs of operation, maintenance, insurance, and taxes.

BANK QUALIFICATION: This proposal assumes that the lessee will not be issuing more than \$10 million in tax-exempt debt this calendar year. Furthermore, it is assumed that the lessee will designate this issue as a qualified tax-exempt obligation per the tax act of 1986.

LEGAL TITLE: Legal title to the equipment during the lease term shall vest in the lessee, with PNC Equipment Finance perfecting a first security interest

AUTHORIZED SIGNORS: The lessee's governing board shall provide PNC Equipment Finance with its resolution or ordinance authorizing this agreement and shall designate the individual(s) to execute all necessary documents used therein.

LEGAL OPINION: The lessee's counsel shall furnish PNC Equipment Finance with an opinion covering this transaction and the documents used herein. This opinion shall be in a form and substance satisfactory to PNC Equipment Finance.

VOLUNTEER FIRE DEPARTMENTS: If Lessee is a Volunteer Fire Department, a public hearing under the requirements of Section 147(f) of the Internal Revenue Code of 1986 shall be conducted to authorize this transaction. It is recommended that a notice of the public hearing be published 10 to 14 days in advance of the public hearing. This proposal will be valid for Seven Days (7) from the above date and is subject to final credit approval by PNC Equipment Finance and approval of the lease documents in PNC Equipment Finance's sole discretion. To render a credit decision, lessee shall provide PNC Equipment Finance with their most recent three years' audited financial statements, copy of their most recent interim financial statement, and current budget.

Accepted by: Kim Simon Proposal submitted by Kim Simon

3/16/2022

Hi Dphne,
Attached is the proposal for the financing.

- 1. 1st payment 1 yr after lease commencement
- 2. 1st payment August of 2022 in the beginning of 2022-2023 budget

Let me know if you have any questions.

Kim



NEW PUMPERS

PERFORM LIKE NO OTHER.



FIRE TRUCKS | ELECTRIC FIRE TRUCKS | INNOVATIONS | CUSTOMERS | SERVICE | PIERCE

TRUCKS | PUMPERS | SERVICE | PIERCE

PROPRIETARY OPTIONS

Foam Systems Husky™ 3

Compartment Load Rating
Up to 500 lb each

Tank
1,000 gallons / lifetime warranty

PERFORMANCE

Structural Body Warranty
10-yr

Usable Compartment Depth
12" upper, 26" lower, D2/P2 13" complete

Commercial Chassis
Freightliner M2-106 4x2 single rear axle

Compartment Space
Up to 200 cu ft (depending on configuration)

Body Material
Aluminum

Body Width
98"

DESIGN

#1A.

#1

PH: (407) 219-1242 Email: Scott@fireapparatussolutions.com



Address: 1762 S. Stearnore Ave, Rialto, CA 92376

3/17/2022

Apparatus Agreement

Greetings Mr. Lanier,

This is an Apparatus Agreement between Fire Apparatus Solutions and Newberry Springs Fire Department for the purchase of a Spartan Demo Triple Combination Pumper #2107-10 outlined in the Specifications provided. Below is the cost breakdown:

One (1) Spartan ER Pumper
\$554,480.00

Sales Tax @ 7.75%

\$42,972.20

Total Purchase

\$597,452.20

Signing this agreement constitutes the purchase of One (1) 2022 Spartan Demo Triple Combination Pumper #2107-10 for the total cost of \$597,452.20. Tax rates are subject to change and the tax will be determined at the time of registration. Any changes to the price will be documented on a Change Order which may increase or decrease the price during the build process.

The pricing includes a Final Inspection Trip for Three (3) Fire Department individuals to travel to inspect the vehicle, a Pre-Delivery Inspection at Fire Apparatus Solutions, and delivery of the apparatus to FOB Newberry Springs.

Build Time is 180 days. Pricing is locked until August 15th. Fire Apparatus Agreement and or a Purchase Order needs to be submitted to Fire Apparatus Solutions. Demos are sold on a first come first serve basis. These demo units are available for purchase by any fire department in the U.S.

Signature below represents agreement of the Terms.

Title _____

Printed Name _____

Signature _____

3/17/22

Date _____

Beck

Title _____

Printed Name _____

Signature _____

Scott

Date _____

Sales Manager

Newberry Springs Fire Department:

Fire Apparatus Solutions:



Chassis

- Spartan MetroStar LFD 10" Raised Roof
- Seating Capacity: 6
- Cummins ISL 450 HP
- Allison 3000 EVS Transmission
- Extreme Duty Interior
- Occupant Advanced Protection System
- Front: 20,000 lbs. Rear: 27,000 lbs.
- 21" Front Bumper Extension
- 177.5" Wheelbase

Pump and Plumbing

- Hale DSD 1500 GPM Pump
- FRC InControl 400 Pressure Governor
- 750 Gallon Tank Capacity
- (1) 2.5" Left Side Auxiliary Inlet
- (1) 2.5" Right Side Auxiliary Inlet
- (1) 2.5" Left Side Discharge
- (1) 2.5" Right Side Discharge
- (1) 3" Right Side Discharge
- (1) 2.5" Right Rear Discharge
- (1) 3" Deck Gun Discharge
- (2) 1.75" Crosslays & (1) 2.5" Crosslay
- Front Bumper Discharge
- (1) 2" Tank Fill

Body

- 156" Formed Aluminum Body
- Vbra-Torque Body Mounting System
- ROM Roll-up Doors
- Full Height w/ Split Depth Compartments/ Ladders Right
- Left Side Overwheel Roll Out Drawer
- Right Side Overwheel SCBA Storage
- Multi-Tone Compartment Finish
- LED Compartment Lighting
- Whelen LED Lighting Package
- Whelen PCP2 Side Scene Lights
- Harrison 6kw Hydraulic Generator



S-180 PUMPER MODEL 2107
 AVAILABLE FOR IMMEDIATE DELIVERY



Handwritten signature or initials.



CHASSIS: SPARTAN METRO STAR LFD 10' RR
 ENGINE: CUMMINS ISL 450 HP
 TRANSMISSION: ALLISON 3000 EVS
 AXLES: F 20,000 LB / R 27,000 LB
 MODEL: 2107
 WATER/FOAM: 750 GALLONS / 20 GALLONS
 PUMP: HALE DSD 1500 GPM
 FOAM SYSTEM: N/A
 GENERATOR: HARRISON 6.0 KW

DOOR FRAMED OPENINGS

COMPARTMENT	DOOR FRAMED OPENING
L1	32.25-W X 68.0-H
L2	66.0-W X 68.0-H
L3	44.25-W X 68.0-H
R1	32.25-W X 68.0-H
R2	66.0-W X 68.0-H
R3	44.25-W X 68.0-H
B1	36.0-W X 37.25-H

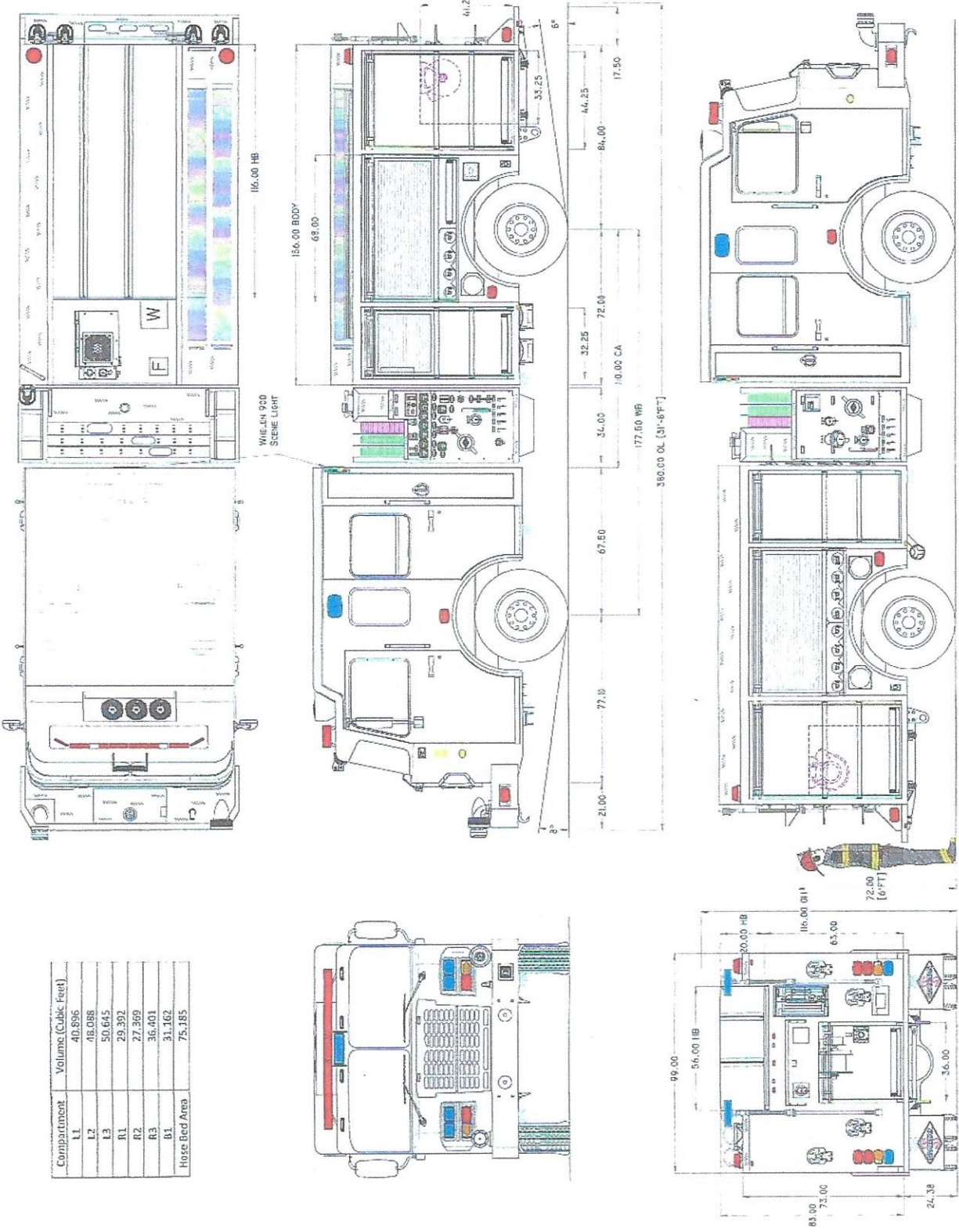
SPECIAL NOTES:
 LADDER PACKAGE
 (1) 20-SAFETY 24" X 28" 652A
 (2) 20-SAFETY 10" X 12" 652A
 STORAGE FOR
 (3) FIRE TOOLS IN THE BACK - CCK
 (4) 20-SAFETY 10" X 12" 652A

CUSTOMER
 THIS DRAWING IS A CLOSE APPROXIMATION OF YOUR FIRE APPARATUS. IN ALL CASES WHERE THE DRAWING AND THE WRITTEN SPECIFICATION DIFFER, THE SPECIFICATION SHALL TAKE PRECEDENCE. THE DRAWING IS FOR INFORMATION ONLY. YOUR FINISHED PRODUCT - SPARTAN EMERGENCY SERVICE - SHALL BE THE WRITTEN SPECIFICATION. THE DRAWING IS FOR INFORMATION ONLY. THE DRAWING IS NOT TO SCALE.

PROPRIETARY AND CONFIDENTIAL
 THE INFORMATION CONTAINED HEREIN IS THE SOLE PROPERTY OF SPARTAN EMERGENCY SERVICE. ANY REPRODUCTION, IN PART OR AS A WHOLE, WITHOUT THE WRITTEN PERMISSION OF SPARTAN EMERGENCY SERVICE IS PROHIBITED. SPARTAN MOTORS, S.A. INC. OR A SPARTAN EMERGENCY SERVICE.

REV.	DATE	DESCRIPTION	NAME
1	5/11/17	CHANGES FROM MARKUP	W.C.
0	03/27/16	INITIAL PROPOSAL	M.G.H.

CUSTOMER: SCALE: NOT TO SCALE
 TRUCK NUMBER: DE AER
 MODEL 2107-04



Compartment	Volume (Cubic Feet)
L1	40,896
L2	48,088
L3	50,645
R1	29,391
R2	27,369
R3	36,401
B1	31,162
Hose Bed Area	75,185

#3



Apparatus Agreement

3/17/2022

Greetings Mr. Lanier,

This is an Apparatus Agreement between Fire Apparatus Solutions and Newberry Springs Fire Department for the purchase of a Spartan Demo Triple Combination Pumper #2108-10 outlined in the Specifications provided. Below is the cost breakdown:

One (1) Spartan ER Pumper

\$493,386.00

Sales Tax @ 7.75%

\$38,237.42

Total Purchase

\$531,623.42

Signing this agreement constitutes the purchase of One (1) 2022 Spartan Demo Triple Combination Pumper #2108-10 for the total cost of \$531,623.42. Tax rates are subject to change and the tax will be determined at the time of registration. Any changes to the price will be documented on a Change Order which may increase or decrease the price during the build process.

The pricing includes a Final Inspection Trip for Three (3) Fire Department individuals to travel to inspect the vehicle, a Pre-Delivery Inspection at Fire Apparatus Solutions, and delivery of the apparatus to FOB Newberry Springs.

Estimated build completion date is September 1, 2022. Fire Apparatus Agreement and or a Purchase Order needs to be submitted to Fire Apparatus Solutions. Demos are sold on a first come first serve basis. These demo units are available for purchase by any fire department in the U.S.

Signature below represents agreement of the Terms.

Newberry Springs Fire Department:

Fire Apparatus Solutions:

Signature Beck
Date 3/17/22

Signature Scott
Date _____

Printed Name _____

Printed Name Scott Beck

Title _____

Title Sales Manager



- Spartan Metro Star MFD 10" Raised Roof
- Seating Capacity 6
- Cummins ISL 380 HP
- Allison 3000 EVS Transmission
- Extreme Duty Interior
- Occupant Advanced Protection System
- Front 18,000 lbs Rear: 24,000 lbs.
- 24" Front Bumper Extension
- 176" Wheelbase
- Rearview Backup Camera
- Goodyear Tires
- Dual Air Horns

Chassis

- Hale DSD 1500 GPM Pump
- Class 1 TGP Plus Pressure Governor
- 1000 Gallon Tank Capacity
- 20 Gallons Foam
- (1) 2.5" Left Side Auxiliary Inlet
- (1) 2.5" Left Side Discharge
- (1) 2.5" Right Side Discharge
- (1) 3" Right Side Discharge w/4" Storz
- (1) 2.5" Left Rear Discharge
- (1) 3" Deck Gun Discharge
- (2) 1.75" Crosslays
- (1) 1.5" Front Bumper Discharge

Pump and Plumbing

- 168" Formed Aluminum Body
- Vibra-Torque Body Mounting System
- ROM Roll-up Doors
- Full Depth Left/Right Ladders
- Right
- Left Side Overwheel SCBA Storage
- 15" Hosedbed Riser Side Walls
- SPARliner Compartment Finish
- LED Compartment Lighting
- Whelen LED Lighting Package
- (4) Whelen M9 LED Side Scene Lights
- (2) Whelen M9 LED Rear Scene Lights

Body



S-180 PUMPER MODEL 2108
 AVAILABLE FOR IMMEDIATE DELIVERY



#38



CHASSIS: SPARTAN METRO MFD 10' RR
 ENGINE: CUMMINS L9 380HP
 TRANSMISSION: ALLISON 3000 EVS
 AXLES: F 18,000 LB / R 24,000 LB
 MODEL: 2108
 WATER/FOAM: 1000 GALLONS / 20 GALLONS
 PUMP: HALE DSD 1500 GPM
 FOAM SYSTEM:
 GENERATOR:

DOOR FRAME OPENINGS

COMPARTMENT	DOOR FRAME OPENING
L1	64.25-W X 43.0-H
L2	64.25-W X 43.0-H
L3	44.25-W X 68.0-H
R1	44.25-W X 68.0-H
R2	65.0-W X 43.0-H
R3	44.25-W X 68.0-H
B1	36.0-W X 37.25-H

SPECIAL NOTES:

LADDER PACKAGE:

- (1) 200 SAFETY 24" X 3" ALU. 920A
- (1) 200 SAFETY 24" X 3" ALU. 715A
- (1) 200 SAFETY 10 FT. ALU. 581A

STORAGE FOR:

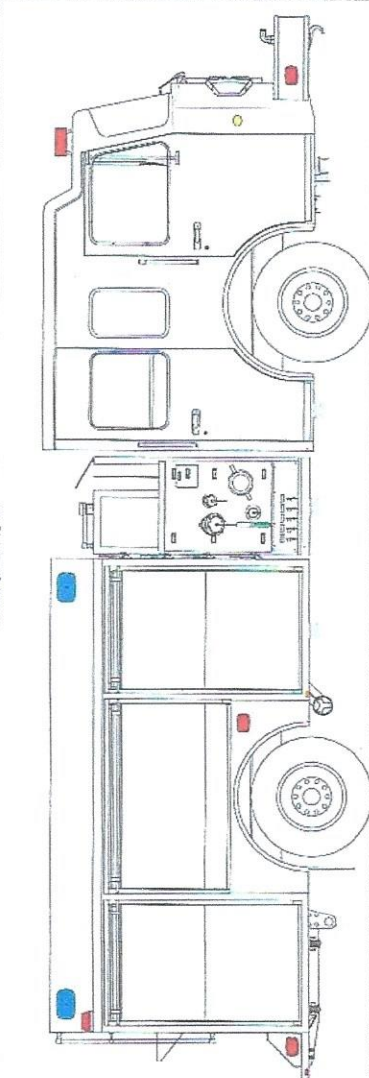
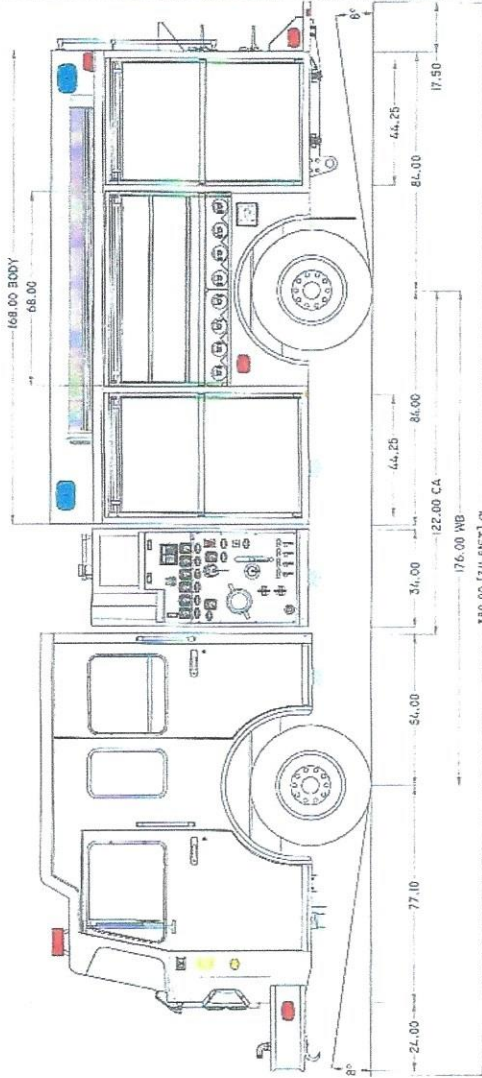
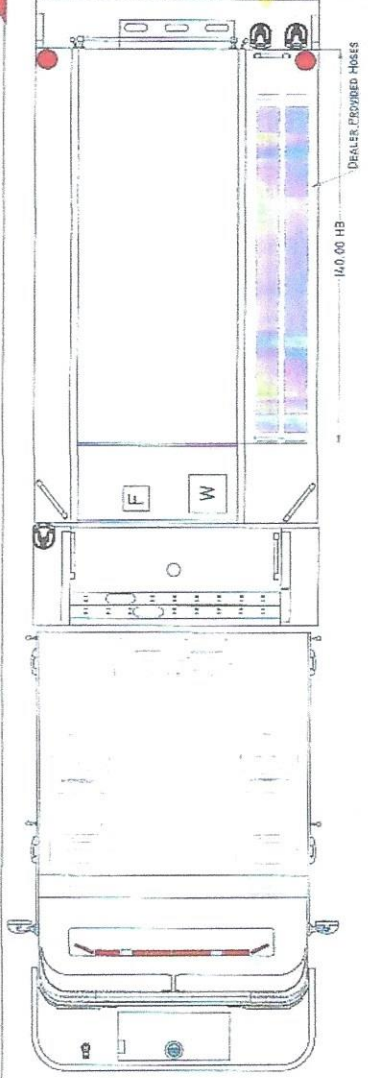
- (2) 1/2" HOSE SECTION ISSUES
- (2) STANDARD HOSE PIPES

CUSTOMER: THIS DRAWING IS A...
 APPARATUS. IN ALL CASES REFER TO THE DRAWING AND THE WRITTEN SPECIFICATION 2 FOR THE SPECIFICATION SHALL PREVAIL. PLEASE WORK WITH YOUR DEALER TO ASSURE THAT YOUR FINISHED PRODUCT SPARTAN EMERGENCY RESPONSE BUILDS TO THE WRITTEN SPECIFICATION. NOT THE DRAWING TO ASSURE THAT YOUR INTERESTS ARE MET.

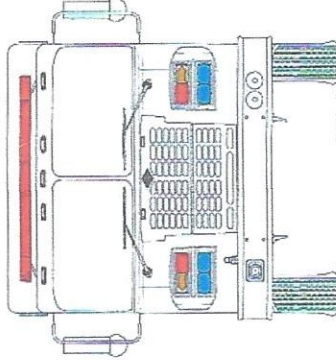
PROPRIETARY AND CONFIDENTIAL THE INFORMATION CONTAINED IN THESE DRAWINGS IS THE SOLE PROPERTY OF SPARTAN MOTOR COMPANY. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF SPARTAN MOTOR COMPANY IS PROHIBITED. SPARTAN MOTOR COMPANY IS NOT RESPONSIBLE FOR ANY DAMAGE TO PROPERTY OR PERSONS CAUSED BY THE USE OF THIS EQUIPMENT.

REV	DATE	DESCRIPTION	NAME
1	08/15/16	INITIAL PROPOSAL	M.G.H.
2	07/27/16	TRUCK REVIEW	M.G.H.
3	5/10/17	ADDITIONAL MARKUP	W.C.
4	7/17/17	CHANGES FROM MARKUP	W.C.

CUSTOMER: TRUCK NUMBER: MODEL 2108-04
 DEALER:



Compartment	Volume (Cubic Feet)
L1	35.4
L2	27.4
L3	35.4
R1	35.4
R2	27.4
R3	35.4
B1	31.2
Hotel Bed Area	94.1



#17

PH: (402) 719-1242 Email: Scott@firegear.com



Address: 1762 S. Sycamore Ave, Reno, CA 92376

Apparatus Agreement

3/17/2022

Greetings Mr. Lanier,

This is an Apparatus Agreement between Fire Apparatus Solutions and Newberry Springs Fire Department for the purchase of a Spartan Demo Triple Combination Pumper #2112-10 outlined in the Specifications provided. Below is the cost breakdown:

One (1) Spartan ER Pumper

\$548,027.00

Sales Tax @ 7.75%

\$42,472.09

Total Purchase

\$590,499.09

Signing this agreement constitutes the purchase of One (1) 2022 Spartan Demo Triple Combination Pumper #2112-10 for the total cost of \$590,499.09. Tax rates are subject to change and the tax will be determined at the time of registration. Any changes to the price will be documented on a Change Order which may increase or decrease the price during the build process.

The pricing includes a Final Inspection Trip for Three (3) Fire Department individuals to travel to inspect the vehicle, a Pre-Delivery Inspection at Fire Apparatus Solutions, and delivery of the apparatus to FOB Newberry Springs.

Build Time is 180 days. Pricing is locked until August 15th. Fire Apparatus Agreement and or a Purchase Order needs to be submitted to Fire Apparatus Solutions. Demos are sold on a first come first serve basis. These demo units are available for purchase by any fire department in the U.S.

Signature below represents agreement of the Terms.

Newberry Springs Fire Department:

Beck

3/17/22

Signature

Printed Name

Title

Printed Name

Scott Beck

Signature

Scott

Fire Apparatus Solutions:



- ▶ Spartan Metro Star EMFD 10" Raised Roof
- ▶ Seating Capacity 5
- ▶ Cummins ISL 450 HP Engine
- ▶ Allison 3000 EVS Transmission
- ▶ Extreme Duty Interior
- ▶ Advanced Protection System™
- ▶ Axles: 20,000 Front, 24,000 Rear
- ▶ 21" Front Bumper Extension
- ▶ 184" Wheelbase
- ▶ Advanced Climate Control
- ▶ Rear View Backup Camera
- ▶ Side Scene Lighting
- ▶ Michelin Tires
- ▶ Dual Grover Brand Stutter Air Horns
- ▶ Q2B

Cab & Chassis

- ▶ Waterous CSU 1500 GPM
- ▶ FRC InControl Pressure Governor
- ▶ 1000 Gallons Water / 20 Gallons Foam
- ▶ Pre-Connects: (2) 1-3/4" Crosslays, (1) 2-1/2" Crosslay and 1-1/2" Front Trashline
- ▶ Discharges: (1) 2-1/2" Left, Right and Rear, (1) LDH Discharge right, Deck Gun
- ▶ TFT Extenda-Gun on Deluge Riser
- ▶ UPF Water Tank

Pump & Plumbing

- ▶ High Strength Aluminum Body
- ▶ Vibra-Torque Body Mounting System
- ▶ ROM Series IV Roll-up Doors
- ▶ Door Protection Shields
- ▶ SCBA Bottle Storage for (8)
- ▶ Spar Liner Compartment Finish
- ▶ OnScene LED Compartment Lighting
- ▶ Whelen LED Lighting Package
- ▶ Booster Reel
- ▶ Ladder Storage for 24, 14, 10" Attic Ladder; Backboard, Two std Pikes and a "D" Handle
- ▶ Wheelwell Roll-out Drawer
- ▶ 17" Deep Rear Tailboard
- ▶ Intermediate Step w/ Integral Handhold
- ▶ Whelen M9 Rear Scene Lighting

Body



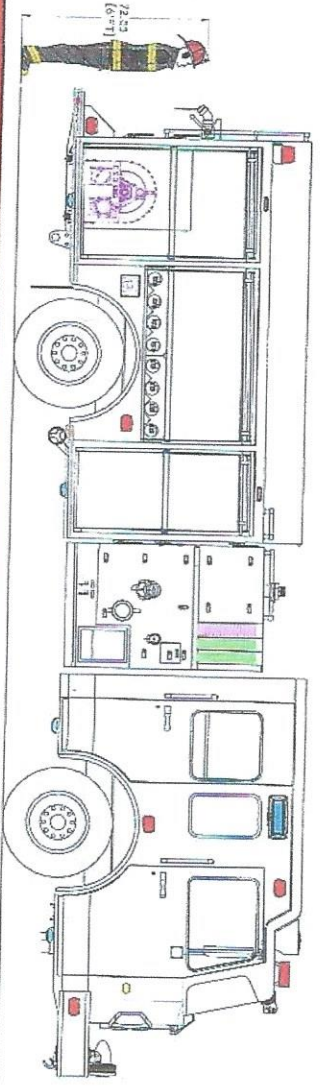
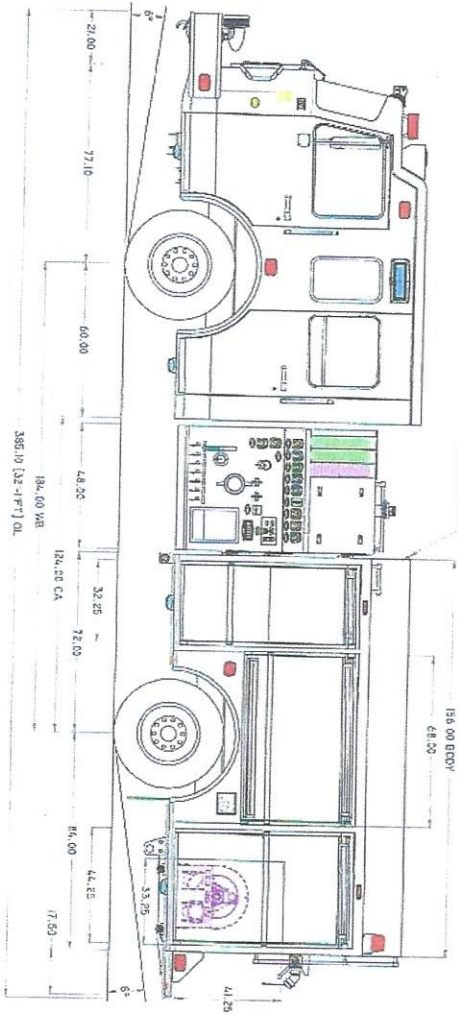
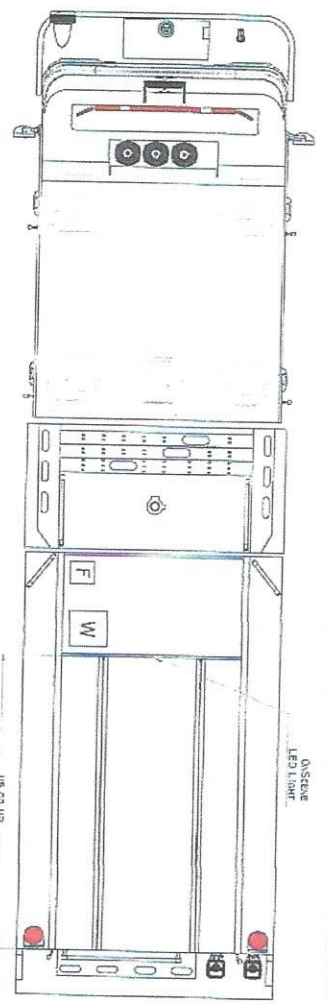
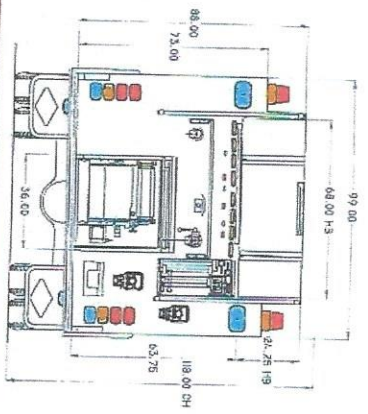
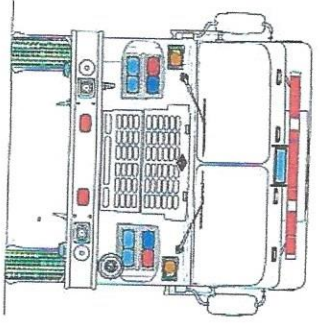
AVAILABLE FOR IMMEDIATE DELIVERY

S-180 PUMPER MODEL 2112



#17A

Year and Model	Volume (cubic ft.)
L1	28.2
L2	27.3
L3	16.7
R1	29.5
R2	27.5
R3	16.7
B1	11.9
Model 2112	11.7



CHASSIS: SPARTAN Metro Star EMFC 10' R3
 ENGINE: Cummins ISL 450 HP
 TRANSMISSION: Allison 3000 EVS
 AXLES: F 20,000 LB / R 26,000 LB
 MODEL: 2112
 WATER/TANK: 1000 GALLONS / 20 GALLONS
 PUMP: WATERFOLK CSJ 1500 GPM
 FOAM SYSTEM: N/A
 GENERATOR: N/A

DOOR FRAME DRINKS
 COMPARTMENT: DOOR FRAMED OPENING
 L1 32.00-W X 68.00-H
 L2 68.00-W X 68.00-H
 L3 44.25-W X 68.00-H
 R1 32.25-W X 68.00-H
 R2 60.00-W X 44.00-H
 R3 44.25-W X 68.00-H
 B1 36.00-W X 37.25-H

SPECIAL NOTES:
 LADDER PACKAGE:
 (1) BODY MOUNTED 24" X 2" EXT. STEEL
 (2) BODY MOUNTED 18" X 18" BODY TANK
 (3) BODY MOUNTED 18" X 18" BODY TANK
 (4) BODY MOUNTED 2" X 3" FITTING

CUSTOMER:
 THIS DRAWING IS A CUSTOMER SPECIFICATION. SPARTAN FIRE APPARATUS, IN ALL CASES, WILL CONFORM TO THE SPECIFICATIONS OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 1917. THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 1917 IS THE "MILITARY STANDARD" WHICH SPARTAN FIRE APPARATUS MUST MEET. SPARTAN FIRE APPARATUS IS NOT A "MILITARY PRODUCT". SPARTAN FIRE APPARATUS IS NOT A "MILITARY PRODUCT". SPARTAN FIRE APPARATUS IS NOT A "MILITARY PRODUCT". SPARTAN FIRE APPARATUS IS NOT A "MILITARY PRODUCT". SPARTAN FIRE APPARATUS IS NOT A "MILITARY PRODUCT".

REV	DATE	DESCRIPTION	NAME
2	03/27/17	REQUESTED CHANGES	M.L.C.
1	03/27/17	REORDERED CHANGES	M.G.H.
0	10/20/16	INITIAL PROPOSAL	M.G.H.

TRUCK NUMBER:
 DEALER:
 MODEL 2112-04

Drawing Representative of a Rev. 01 model 2106





PO Box 3347, 777 Cottonwood Drive, Crestline, CA 92325-3347
Telephone: (909) 338-1727 «» FAX: (909) 338-4080

Special District Members,

Feb 21, 2022

I ask for your vote for Regular Special District Commissioner; for your support of my continuing service on LAFCO; for my ongoing interest and commitment to effective, functioning governance in our County; and for the importance of having geographic and size diversity on the Commission.

When I was elected Alternate Special District to the Commission eight years ago, I was pleased to be one of the rare Commissioners from the County's mountain region, in conformity with LAFCO's policy of encouraging balanced geographic representation. I've seen LAFCO decisions and policies affect all kinds of districts, big and small, rural and urban, in ways that are often not obvious or anticipated. Mountain districts, all districts, are wise to be actively engaged and knowledgeable about LAFCO.

Commissioner James Curatalo's decision this term to "retire" from LAFCO, after 20 years of exemplary leadership, knowledge, and energy is a significant loss to all local governments here in the County; and he will certainly be missed. I will miss him. Yet, with his encouragement, and the endorsement of his board at Cucamonga Valley Water District, I now have the opportunity to run for his Regular District seat.

I also appreciate my nomination by the Mojave Water Agency, and in particular, Special District Commissioner Kimberly Cox's support. I'm proud to have their confidence.

I've been participating in local government service issues now for well over 15 years.

As a 12-year director at Crestline Village Water District (currently President), I've attended ACWA (the Association of California Water Districts) twice each year. There, among other subject tracks, I consistently attend the Local Government Committee meetings and seminars paying close attention to state and local topics that pertain to Special Districts. For ten years I've also been my district's ACWA/JPIA (insurance) director. I've also been an ACWA Region 9 board member.

I've completed the Special District Leadership Foundation curriculum.

I serve on the County's Regional Parks Advisory Commission.

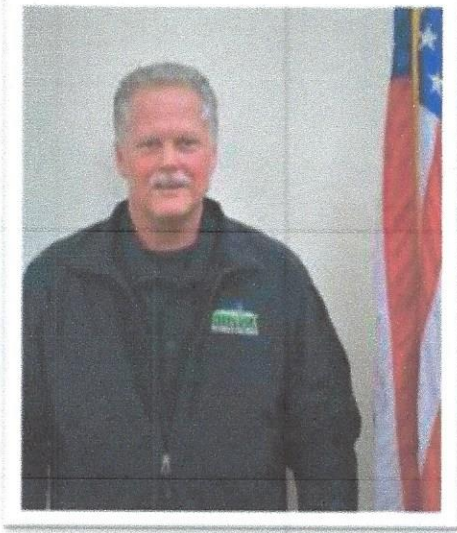
Eight years ago, as a new Commissioner, I was offered some sobering advice, "Steve, it takes about 5 years or more being on the Commission before one really begins to understand or appreciate what LAFCO's all about." Though that could be an understatement, I'm confident today I can serve capably.

If elected, I recommit to the best interests of the entire County and its residents. I will consider and respect the special concerns and perspectives of all, using the analytical skills I practiced in my 25-year career in IT (UCLA, the Pacific Stock exchange, and international management and consulting for private software firms.) I ask questions when I don't understand an issue, and I speak out when I perceive an incongruity or problem.

I strive for excellence and will always act and represent Special Districts fairly, thoughtfully and honorably.

Thank you,

Steven Farrell
President, Crestline Village Water District



Kelly J Gregg, Director
Hesperia Recreation and Park District

February 11, 2021

Letter of interest for: LAFCO, Special District Commissioner; Regular Member

Committee Members,

It has come to my attention that there is an open vacancy for LAFCO, Special District Commissioner; Regular Member.

After speaking with our Board President and General Manager, I would like to be considered as a candidate and team member for this opportunity to serve our area. Below is a brief summary of my current and past political contributions.

I have been a lifelong resident of Hesperia since 1971. I served/serve as the voice of the community, and taxpayers on the HRPD Governing Board from 2010-2014 and 2016-current.

- Serves as Director of the Hesperia Recreation and Park District and on several committees: Finance (chair), Tri-Agency (chair), Personnel (v-chair), City Ad Hoc (chair).
- Served as President of the Hesperia Recreation and Park District and on several committees: Budget (chair), Safety and Security (chair), Foundation, and Golf Course.
- Serves on Hesperia City Council Safety Committee (chair).
- Serves as Director of the ASBCSD special districts board.
- Fiscal responsibility and transparency are two main platform goals that take priority when making decisions for any agency or civic organization.

Kelly J Gregg is available to you at (760)985.1193 or by emaildirectorgregg@hesperiaparks.com

Thank you for your consideration,

A handwritten signature in cursive script that reads "Kelly J Gregg".

Kelly J Gregg
District Director
Hesperia Recreation and Park District

CRAIG DICHT

56822 Lilac Lane, Landers, CA, 92285

(760) 368-5441 craig.dicht@gmail.com <http://www.linkedin.com/in/craigdicht>

SAN BERNARDINO COUNTY LAFCO - COMMISSIONER

Provide competent judgment and support on planning, regulation, and special studies within the commission's purview

EDUCATION	WEATHERHEAD SCHOOL OF MANAGEMENT Case Western Reserve University Master of Business Administration , May 2015 <ul style="list-style-type: none">• Focus on overlap in business issues and public policy• Concentrated coursework in accounting, finance, operations, and marketing	Cleveland, OH
	UNIVERSITY OF PITTSBURGH Bachelor of Arts, Religious Studies & English Writing , 2004	Pittsburgh, PA
EXPERIENCE	BIGHORN-DESERT VIEW WATER AGENCY Member, Board of Directors <ul style="list-style-type: none">• Serve on Finance/Public Relations committee• Chair of Water Consumption Trends/Cannabis and Legal Counsel Search committees	Landers, CA
02/2021-Present		
07/2020 – 10/2020	UNITED STATES CENSUS BUREAU <ul style="list-style-type: none">• Top 3 in region at engaging previous non-respondents to complete the decennial census• High success rate navigating rough roads to remote desert locations to meet reluctant residents	High Desert Areas, CA
06/2007 – 6/2019	STUDENT CONSERVATION ASSOCIATION Work Skills Instructor , 06/2010 – 06/2019 (occasional/seasonal) Project Leader , 06/2007 – 8/2010; 08/2016 – 11/2016 <ul style="list-style-type: none">• Trained over 150 adults to lead crews of high school students in conservation service projects• Leader for 40+ sustainability and natural resource conservation projects, including restoration, community outreach, wilderness monitoring, trail work, and invasive plant management• On the ground lead for pilot tree-planting program in Cleveland parks, coordinating with multiple project partners• Successfully advocated adjusting tree project budget to pay crew members a living wage	Various Locations NJ, CA Desert, OH
08/2013 – 5/2015	FOWLER CENTER FOR SUSTAINABLE VALUE Fowler Fellow <ul style="list-style-type: none">• Authored "Food Donation Connection: Profitably Scaling Food Waste Reduction" case study• Coordinated logistics for CEO sessions at the Flourish & Prosper Global Forum• Served on editorial board for the Business as an Agent of World Benefit database	Cleveland, OH
05/2014 – 08/2014	ENTREPRENEUR'S EDGE Consulting Fellow <ul style="list-style-type: none">• Conducted market feasibility studies for a new water monitoring technology• Proved client's initial market focus lacked potential and identified more attractive segments• Created report and presentation with an action plan and valuable contacts for the client to pursue development in a \$200 million segment	Cleveland, OH
10/2010 – 12/2010	UNITED STATES BUREAU OF LAND MANAGEMENT Park Ranger Tech GS-7 <ul style="list-style-type: none">• Provided support to Americorps conservation crews: organized orientation; advised on projects; instructed in proper data collection and management• Recorded, organized, and catalogued reports, maps, and equipment associated with BLM wilderness management efforts	Moreno Valley, CA

Kevin Kenley

Local Agency Formation Commission for San Bernardino County 2022-2026 Alternate Special District Member

Dear San Bernardino County Special District Members:

My name is Kevin Kenley and I am currently seeking to serve as your Alternate Special District Member for the San Bernardino LAFCO. I was elected to the Cucamonga Valley Water District (CVWD) Board of Directors in November 2019 to represent Division I, which covers portions of southern Rancho Cucamonga and northeastern Ontario. I have lived in southern Rancho Cucamonga since 2001, with my wife and children, where I am also an active member of my community through



church activities, and serving as an Assistant Scout Master for my son's Boy Scout troop. I have worked at UPS for over nineteen years, fifteen years of which have been in management, and am currently appointed to represent the company in their government outreach program.

Since being elected to the CVWD Board of Directors, I have worked hard to learn as much as possible about the workings and dynamics of the local and regional water systems, and the unique role that Special Districts play in local governance. I currently serve on CVWD's Engineering and Government & Public Affairs Committees where I oversee the investments in our infrastructure, as well as our legislative and government engagement. In my ongoing endeavor to learn more about local government, special districts and the critical services they provide, I completed the Special District Leadership Academy Governance Foundations course through the California Special Districts Association last year, which provided me with even greater insight into what my responsibilities as an elected Special District representative are.

I am excited at the prospect of representing special districts and being an effective voice for all of our agencies on critical issues facing us in the region and state. My drive for serving my community and ensuring its ability to flourish has been a long-standing passion that has kept me engaged at the local and regional government levels. I have witnessed the importance and need for effective representation of special districts not only in the Inland Empire but also throughout California. I ask that you entrust me with the opportunity to be that effective voice for you and the special districts in San Bernardino County. Please feel free to reach out to me at (909) 489-1202 should you have questions or concerns.

A handwritten signature in black ink, appearing to read 'Kevin Kenley'. The signature is fluid and cursive, with a long horizontal stroke at the end.

David E. Raley

1350 E. Highland Avenue
Redlands, CA 92374

Phone: 909.437.9003

Fax: 909.798.9248

E-mail: mustangder@aol.com

Objective

To become the alternate Local Agency Formation Commission for San Bernardino County LAFCO Special Districts Representative

Qualifications

I have a keen interest in ensuring the fair and equitable treatment of Special District interests and concerns are handled by the Local Agency Formation Commission for San Bernardino County (LAFCO) at functions, meetings and activities. I believe I clearly understand the needs and interests of a significant number of the Special Districts and it will be my mission to learn of others. When elected I plan to attend all of the LAFCO meetings, as the alternate, and provide ALL Special Districts with summaries of events and/or decisions which directly or indirectly affect Special Districts.

Work History

Director, San Bernardino Valley Water Conservation District — 2010 to Present. I am Chairman of the Finance and Administration Committee and through the efforts of a superior Board lead by President McDonald and a truly outstanding General Manager, Mr. Daniel Cozad the District has developed and maintained an outstanding financial status while keeping our rates at or below the economic growth rates.

Director, Crafton Hills College Foundation — 2000 to Present. I have severed several terms as President and through the work of the Board and Foundation Staff the number of Scholarships and Other Student Support increased by 25 fold or more.

CEO and Manager of the Norton (now Alta Vista) Credit Union — 1984 to 1998. When I joined this military Credit Union assets were \$25 million and when I left they were over \$125 million. Our mission was to help and support both the military and civilian population. I was honored by the California Credit Union League for my outstanding support of Small Credit Unions.

Vice President of Bierly and Associates Worker's Compensation Administrators. — 1980 to 1984. As a Safety Consultant I assisted several Special Districts with Loss Prevention and Workers Compensation Issues.

Officer and Pilot in the United States Air Force — 1955 to 1980 — Enlisted as an Aviation Cadet and Retired as a Full Colonel.

Education

Masters Degree in Business Administration, Arizona State University

Bachelor of Science Degree, University of Maryland

References

Richard Corneille, 834 Eastwood Street, Redlands, CA 92374

Donald Singer, 15585 Mallory Drive, Redlands, CA 92373

February 16, 2022
Letter of Interest

Dear Special District Agency Representatives,

I appreciate the opportunity in placing my name in the hat of well qualified candidates for the Local Agency Formation Commission (LAFCO) as an Alternate. I have received the support from the Hesperia Recreation and Park Districts' Board of Directors to submit my name for your consideration.

My background includes currently holding the position of Hesperia Recreation and Park District Board of Director, an elected position. In addition to more than 20 years of combined service in the public service arena. Ranging areas include Law Enforcement, business development and Hesperia City appointed committees to name a few.

Please feel free to contact me at 760-486-1914 should you have any questions about this letter of interest.

Thank you for your consideration.

Kind regards,

James W Roberts III
Board Member
Cell: 760-486-1914
Email: Jroberts@hesperiaparks.com

NEWBERRY COMMUNITY SERVICES DISTRICT

Established 1958

REGULAR MEETING MINUTES

February 22, 2022

Call the meeting to order- 6:12 p.m.

Pledge of Allegiance

President Springer asked all present to recite the Pledge of Allegiance.

Roll Call.

Present:

President Springer.
Director Deel
Director Paulsen
Director Unger

Absent: Director Roberts

Also Present: General Manager Jodi Howard, Fire Chief Lanier, Asst. Fire Chief Rogers and members of the public.

1. Approval of Agenda

Motion Director Paulsen to approve agenda as written. Seconded Director Deel.

Vote: **Unanimous**

Motion Passed

2. Public Comments:

a. General Public-

Community Reports- Kimberly Mesen- Redistricting passed Rowe will take over in January.

Kimberly had the County give the CSD Covid test kits.

Terri Rahhal retired from County S.B. and David Doublet took her place.

Sheriff Report- Sgt. Vandenberg

3. Reports

a. **General Manager-** Blattner graded the ballfield for the district.

Park bathrooms will be closed until construction in park is finished.

b. **Fire Department-** Fire Dept. Report attached newberrycsd.net website.

c. **Air Quality Monitoring Report-**

d. **Civic Hub- Available Properties Report-**

Director Roberts Arrived 6:25 p.m.

4. Agenda Items- Discussion/Possible Action

A. Revise Policy #2300 General Manager

Motion Director Paulsen accept job description as presented with a few grammatical corrections. Seconded Director Unger

Vote: No: Director Unger

Yes: Director Paulsen, Director Deel, Director Roberts and Director Springer

Motion Passed

B. Revise Policy# 2370 District Treasurer

Motion Director Unger District Treasurer job description be accepted.
Seconded Director Deel.

Vote: Unanimous

Motion Passed

C. Create Job Description: Policy#2365 Office Assistant

Motion Director Unger to accept abbreviated job description.
Seconded Director Deel.

Vote: Unanimous

Motion Passed

D. Revise Policy#2360 District Secretary

Tabled to next meeting

E. Create Job Description- Policy#2380 Fire Department Office Administrator

Motion Director Paulsen to approve policy 2380 Fire Department Administrator with correction- similar experience (*Qualification Requirements*)
Seconded Director Deel

Vote: Unanimous

Motion Passed

F. Create Policy- Policy#2380.1 Fire Letter/Conditioning Requirements

Motion Director Springer accept policy 2380.1 as presented. Seconded Director Roberts.

Vote: **Unanimous**

Motion Passed

Board took a Break: 8:50 p.m.

Board Returned: 8:57 p.m.

G. Create Policy#2380.1.2 and 2380.1.2.1 Fire Application and Fee Schedule-

Motion Director Springer accept Fire Application for fire conditioning letter and Include Document Fee Schedule 2380.1.2.1. Seconded Director Roberts.

Vote: **Unanimous**

Motion Passed

H. Create Policy# Newberry CSD Salary Schedule

Motion Director Unger adopt the framework increase salary schedule.

Seconded Director Paulsen.

Vote: **Unanimous**

Motion Passed

I. Discussion on the Appropriate Salary Increase for the General Manager.

Motion Director Roberts leave temporary increase until permanent established increase. Seconded Director Unger.

Vote: **No:** Director Deel and Director Springer.

Yes: Director Roberts, Paulsen and Unger

Motion Passed

J. Update Ballfield/Park

Mike asked the Board to get Blattner a banner for donating to ballfield.

K. Approval of Minutes for January 25, 2022

Motion Director Roberts to approve minutes. Seconded Director Unger

Vote: **Unanimous**

Motion Passed

L. Approve Bills Paid and Presented

Motion Director Paulsen accept bills paid and presented. Seconded Director Roberts.

Vote: **Unanimous**

Motion Passed

5. Old and New Business-

6. Directors Comments (1 min)

Director Paulsen- Went to Lake Dolores ground breaking and Graffiti Contest.

Director Springer- Be careful and pay attention to what is going on around You.

7. Adjournment 10:10p.m.

Board Secretary

Board President

Newberry Community Services District

Profit and Loss Detail
February 23 - March 18, 2022

DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	SPLIT	AMOUNT	BALANCE
Ordinary Income/Expenses							
Expenses							
1000.0 Administrative-Subtotal							
1005.0 Directors Stipend							
03/18/2022	Check		Vickie Paulsen	March stipend	120 Checking Account	50.00	50.00
03/18/2022	Check		Margie Roberts.	March stipend	120 Checking Account	50.00	100.00
03/18/2022	Check		Jack Unger	March stipends	120 Checking Account	50.00	150.00
03/18/2022	Check		Robert Springer	March stipend	120 Checking Account	50.00	200.00
03/18/2022	Check		Paula Deel	March stipend	120 Checking Account	50.00	250.00
Total for 1005.0 Directors Stipend						\$250.00	
1010.0 Office Expenses							
03/09/2022	Check	18700	Streamline	web page	120 Checking Account	50.00	50.00
03/09/2022	Check	18699	Frontier Communications	CSD internet	120 Checking Account	108.49	158.49
Total for 1010.0 Office Expenses						\$158.49	
1010.5 Annex Telephone/Fax							
03/09/2022	Check	18701	Verizon Wireless	phone Jan 14 to Feb 13	120 Checking Account	60.98	60.98
Total for 1010.5 Annex Telephone/Fax						\$60.98	
1010.6 Subscriptions/Memberships, Adm							
03/10/2022	Check	18703	Stewarts Business and Tax Service	payroll services	120 Checking Account	47.50	47.50
Total for 1010.6 Subscriptions/Memberships, Adm						\$47.50	
1010.7 Annex Internet							
03/09/2022	Check	18701	Verizon Wireless	phone Jan 14 to Feb 13	120 Checking Account	40.01	40.01
Total for 1010.7 Annex Internet						\$40.01	
Total for 1010.0 Office Expenses with sub-accounts						\$306.98	
Total for 1000.0 Administrative-Subtotal						\$556.98	
2000.0 Parks and Recreation - Subtotal							
2002.0 Community Center Expenses							
2002.2 CC-Electricity							
03/09/2022	Check	18697	SCE	CSD acct 8002019569	120 Checking Account	170.64	170.64
03/09/2022	Check	18696	SCE	CSD acct 8003736471	120 Checking Account	10.29	180.93
Total for 2002.2 CC-Electricity						\$180.93	
2002.3 CC-Propane							
03/10/2022	Check	18704	Silver Valley Propane	propane	120 Checking Account	825.43	825.43
Total for 2002.3 CC-Propane						\$825.43	
2002.4 CC-Contract Labor/Cleaning							
03/09/2022	Check	18683	DAPHNE LANIER (FD)	cleaning March	120 Checking Account	300.00	300.00
Total for 2002.4 CC-Contract Labor/Cleaning						\$300.00	
Total for 2002.0 Community Center Expenses						\$1,306.36	
2003.0 Ground Expenses							
2003.1 Grounds-Landscaping							
03/09/2022	Check	18682	Mike Matson	Landscaping Feb	120 Checking Account	425.00	425.00
Total for 2003.1 Grounds-Landscaping						\$425.00	
2003.2 Grounds-Disposal Services							
03/09/2022	Check	18695	Desert Disposal	CC trash Feb	120 Checking Account	166.36	166.36
Total for 2003.2 Grounds-Disposal Services						\$166.36	
2003.4 Grounds Maint/Repair							
03/09/2022	Check	18682	Mike Matson	Grounds Feb	120 Checking Account	75.00	75.00
Total for 2003.4 Grounds Maint/Repair						\$75.00	
2003.8 Grounds-Electric							
03/09/2022	Check	18698	SCE	park lights	120 Checking Account	212.50	212.50
Total for 2003.8 Grounds-Electric						\$212.50	
Total for 2003.0 Ground Expenses						\$878.86	
Total for 2000.0 Parks and Recreation - Subtotal						\$2,185.22	
3000.0 Municipal Services-Subtotal							
3001.0 Electric - Street Lights							
03/10/2022	Check	18705	SCE	street lights	120 Checking Account	639.82	639.82
Total for 3001.0 Electric - Street Lights						\$639.82	
Total for 3000.0 Municipal Services-Subtotal						\$639.82	

DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	SPLIT	AMOUNT	BALANCE
4000.0 Fire Department - Subtotal							
4003.0 FD-Equipment Expense							
4003.1 FD-Equip Exp, Fuel							
03/02/2022	Expense	4003.1	Newberry Chevron	Wt392 miles 534.0 (New odometer)	US Bank	79.35	79.35
Total for 4003.1 FD-Equip Exp, Fuel						\$79.35	
Total for 4003.0 FD-Equipment Expense						\$79.35	
4004.0 FD-Equip Exp, Non-Vehicle							
4004.1 FD-Equip Exp, NV, Purchase							
02/24/2022	Expense	4004.1	Amazon	HP Copier printer	US Bank	397.60	397.60
03/01/2022	Expense	4004.1	Amazon	Magnetic magnet sweeper (Nails & screws out in FD parking area)	US Bank	57.80	455.40
03/01/2022	Expense	4004.1	Amazon	Reflective highway vest	US Bank	68.92	524.32
03/03/2022	Expense	4004.1	Amazon	Fire ultra right Safety vest (class 2)	US Bank	185.18	709.50
03/03/2022	Expense	4004.1	Amazon	Canvas covers 50"x50" to cover our foam tank containers (that are having to be outside)	US Bank	207.38	916.88
Total for 4004.1 FD-Equip Exp, NV, Purchase						\$916.88	
4004.3 FD-Equip Exp, NV, First Aid Sup							
03/16/2022	Expense	4004.3	Amazon	Antiseptic wipes	US Bank	20.68	20.68
Total for 4004.3 FD-Equip Exp, NV, First Aid Sup						\$20.68	
Total for 4004.0 FD-Equip Exp, Non-Vehicle						\$937.56	
4006.0 FD-Station Expenses							
4006.1 FD-Station Exp, Internet							
03/09/2022	Check	18701	Verizon Wireless	phone Jan 4 to Feb 13	120 Checking Account	192.40	192.40
03/10/2022	Check	18702	Frontier Communications	FD phone	120 Checking Account	58.27	250.67
Total for 4006.1 FD-Station Exp, Internet						\$250.67	
4006.2 FD-Station Exp, Maint/Repair							
03/08/2022	Expense	4006.2	Amazon	Door openers	US Bank	51.70	51.70
03/12/2022	Expense	4006.2	Amazon	Toilet paper	US Bank	51.31	103.01
03/12/2022	Expense	4006.2	Amazon	Paper towels for maintenance	US Bank	21.54	124.55
Total for 4006.2 FD-Station Exp, Maint/Repair						\$124.55	
4006.3 FD-Station Exp, Office Supplies							
02/24/2022	Expense	4006.3	Amazon	USB port for old computer save all documents USB port for upload pictures from phones	US Bank	51.70	51.70
03/03/2022	Expense	4006.3	Amazon	Ink (for new printer)	US Bank	75.41	127.11
Total for 4006.3 FD-Station Exp, Office Supplies						\$127.11	
4006.4 FD-Station Exp, Pest Control							
03/09/2022	Check	18693	Clark Pest Control	FD pest control Inv 29862037 & 30038499	120 Checking Account	104.00	104.00
Total for 4006.4 FD-Station Exp, Pest Control						\$104.00	
4006.6 FD-Station Exp, Electric							
03/09/2022	Check	18698	SCE	FD	120 Checking Account	275.69	275.69
Total for 4006.6 FD-Station Exp, Electric						\$275.69	
4006.8 FD-Station Exp, Trash Service							
03/09/2022	Check	18694	Desert Disposal	FD trash March	120 Checking Account	46.38	46.38
Total for 4006.8 FD-Station Exp, Trash Service						\$46.38	
Total for 4006.0 FD-Station Expenses						\$928.40	
4007.0 FD-Firefighter Personnel Exp							
4007.5 FD-Personnel Exp, Call-out Stip							
03/09/2022	Check	18689	CORY ROGERS	stipends March	120 Checking Account	20.00	20.00
03/09/2022	Check	18685	DAPHNE LANIER {FD}	stipends March	120 Checking Account	90.00	110.00
03/09/2022	Check	18686	Rylan Lanier	stipends March	120 Checking Account	130.00	240.00
03/09/2022	Check	18691	Mitch Ward	stipends March	120 Checking Account	20.00	260.00
03/09/2022	Check	18688	Roberto A Rodriguez	stipends March	120 Checking Account	20.00	280.00
03/09/2022	Check	18687	Jay Potter	stipends march	120 Checking Account	20.00	300.00
03/09/2022	Check	18684	Kevin Brammer	Stipends March	120 Checking Account	10.00	310.00
03/09/2022	Check	18690	Brian Vintus	stipends March	120 Checking Account	10.00	320.00
03/09/2022	Check	18692	David Wetterman	stipends March	120 Checking Account	20.00	340.00
Total for 4007.5 FD-Personnel Exp, Call-out Stip						\$340.00	
4007.6 FD-Perssonel Exp, Training Exp							
03/03/2022	Expense	4007.6	Amazon	2019 updated Calif Fire Code book	US Bank	229.27	229.27
03/12/2022	Expense	4007.6	Amazon	Essential of FF IFSTA	US Bank	64.64	293.91
03/12/2022	Expense	4007.6	Amazon	Essential books 7th edition	US Bank	93.72	387.63
03/12/2022	Expense	4007.6	Amazon	7th edition Essential book exam prep	US Bank	42.01	429.64
03/12/2022	Expense	4006.2	Amazon	Ant / roach killer	US Bank	40.31	469.95
Total for 4007.6 FD-Perssonel Exp, Training Exp						\$469.95	
Total for 4007.0 FD-Firefighter Personnel Exp						\$809.95	
Total for 4000.0 Fire Department - Subtotal						\$2,755.26	
Total for Expenses						\$6,137.28	
Net Income						\$ -6,137.28	